

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,114-0000

LEASE NAME KNOLL

WELL NUMBER 1

1650 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 24 TWP. 10S RGE. 25W (E) or (W)

COUNTY Graham

Date Well Completed 12/15/84

Plugging Commenced 12/15/84

Plugging Completed 12/15/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Kiowa Exploration

ADDRESS 110 S. Main, Suite #510, Wichita, KS 67202

PHONE#(316) 267-0228 OPERATORS LICENSE NO. 5273

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4060'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2170' w/25 sx. 4th plug @ 40' Sol. Bridge w/10 sx. Plug down 3:30
2nd plug @ 1250' w/100 sx. 15 sx. in Rathole. p.m., 12/15/84
3rd plug @ 260' w/40 sx. 50-50 poz., 3% c.c. 2 sx. Celoflack @ 2150'
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Cneter, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of Jan, 1985

Elizabeth G. Terry Notary Public
My Commission Expires: 7-13-85 Elizabeth G. Terry

