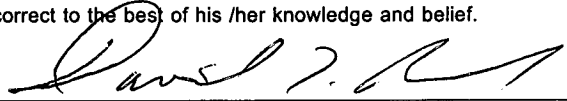
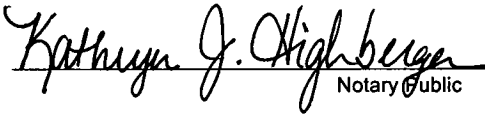
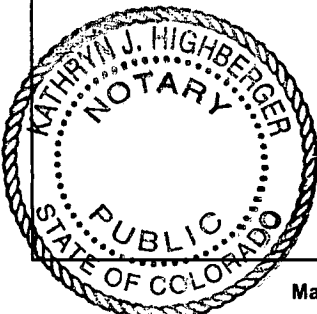


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>INVESTMENT EQUIPMENT LLC</b>		License Number: <b>33764</b>	
Operator Address: <b>17509 COUNTY ROAD 14, FORT MORGAN, COLORADO 80701</b>			
Contact Person: <b>DAVE REBOL</b>		Phone Number: ( <b>970</b> ) <b>867</b> - <b>9007</b>	
Permit Number (API No. if applicable): <b>API # 15-065-01087-00-00</b>		Lease Name & Well No.: <b>SPARKS # 3</b>	
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit  <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit  <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit		Pit Location (QQQQ):  W/2 - <u>SE</u> - <u>SE</u> - <u>SW</u> Sec. <u>26</u> Twp. <u>9</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West  <u>328</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section  <u>3,248</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section  <u>GRAHAM</u> County	
Date of closure: <u>12-08-2008 (FINAL RESTORATION)</u>			
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?			
<b>RECEIVED</b> <b>MAR 11 2009</b> <b>KCC WICHITA</b>			
Abandonment procedure of pit: <b>REMAINING WATER IN PIT HAULED TO SPARKS # 3 DISPOSAL WELL</b> <b>PIT FILLED IN WITH DIRT REMOVED DURING CONSTRUCTION OF PIT</b> <b>SURFACE OF AREA AT AND AROUND PIT RESTORED TO PRE-CONSTRUCTION CONDITION</b>			
The undersigned hereby certifies that he / she is <u>MANAGING MEMBER</u> for <u>INVESTMENT EQUIPMENT LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.			
		 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>6<sup>th</sup></u> day of <u>March</u> , <u>2009</u>			
		 _____ Notary Public	
My Commission Expires: <u>2-1-2012</u>			



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202