

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

Form CDP-4  
April 2004  
Form must be Typed

|                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Name: ONEOK Hydrocarbon L.P.                                                                                                                                                                                                                                         | License Number: 33659                                                                                                                                                                                                                                                                                                                                                                   |
| Operator Address: 777 Ave Y Bushton KS. 67427                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |
| Contact Person: Steve lewis (Contrator)                                                                                                                                                                                                                                       | Phone Number: ( 620 ) 242- 4328                                                                                                                                                                                                                                                                                                                                                         |
| Permit Number (API No. if applicable): 15-053-19100-00-00                                                                                                                                                                                                                     | Lease Name & Well No.: KS-SW WELL#3B                                                                                                                                                                                                                                                                                                                                                    |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Half-Off Pit | Pit Location (QQQQ):<br><br>SW - NE - SW - NE<br>Sec. 31 Twp. 17S. 9 <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br>1889 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br>1792 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br>Ellsworth County |
| Date of closure: N/A Steel Pit                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |
| Was an artificial liner used? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                         |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |
| Abandonment procedure of pit: Removed fluid and coke breeze, pit moved and sit cleaned                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                         |
| The undersigned hereby certifies that he / she is Steve Lewis for ONEOK (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Applicant or Agent                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |
| Subscribed and sworn to me on this 11th day of March, 2009                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                         |
| Notary Public                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |
| My Commission Expires: 10/03/2011                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |

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MAR 16 2009  
KCC WICHITA

