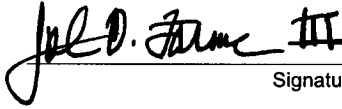

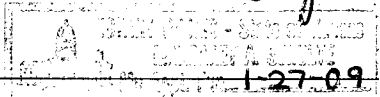


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

| | |
|--|--|
| Operator Name: John O. Farmer, Inc. | License Number: 5135 |
| Operator Address: P.O. Box 352, Russell, KS 67665 | |
| Contact Person: Marge Schulte | Phone Number: (785) 483 - 3145, Ext. 214 |
| Permit Number (API No. if applicable): 15-185-20,483-00-00 | Lease Name & Well No.: Ratzlaff #1 |
| Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ): _____ <u> C </u> _____ <u> S/2 </u> _____ <u> SW </u> Sec. <u> 20S </u> Twp. <u> 24S </u> R. <u> 15S </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 660 </u> _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 1320 </u> _____ Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u> Stafford </u> _____ County |
| Date of closure: <u> 3-18-08 </u> | |
| Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? | |
| Abandonment procedure of pit: Allowed liquid contents to evaporate, removed liner, and backfilled pit - no fluid volume to necessitate hauling. | |
| RECEIVED KANSAS CORPORATION COMMISSION MAR 31 2008 CONSERVATION DIVISION WICHITA, KS | |
| The undersigned hereby certifies that <u> he </u> / she is _____ <u> president </u> for <u> John O. Farmer, Inc. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <u> his </u> / her knowledge and belief. | |
|  _____ Signature of Applicant or Agent | |
| Subscribed and sworn to me on this <u> 27th </u> day of <u> March </u> , <u> 2008 </u> | |
|  _____ Notary Public | |
| My Commission Expires:  <u> 1-27-09 </u> | |