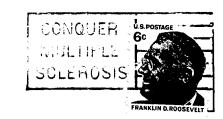
C-1

| 1  | 5- | -06   | 5 - 2 | 0,: | 269   |             |            |       |    |              |    |      |
|----|----|-------|-------|-----|-------|-------------|------------|-------|----|--------------|----|------|
| ΤŃ | RF | FILED | WITH  | THE | STATE | CORPORATION | COMMISSION | PRIOR | TO | COMMENCEMENT | OF | WEIT |

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|-----|---|
| 1.  | Operator Darrick American Oil TNC Address 510 Petrolowa Building  |
| 2.  | Lease name Brungarit B Well No. / County Graham   |
| 3.  | Well Location SE SE NW Sec. 22 Township 10 S Range 25 West  |
| 4.  | Well to be drilled 330 ft. from nearest lease line.   |
| 5.  | Drilling Contractor Crabber / Jones Address Sutton Place, Wichita, Kans.  |
| 6.  | Type of equipment: Rotary R Cable Tool . Approx. date operation to begin Oct 14 1967.   |
| 7.  | Well to be drilled for Oil & Gas Disposed In Input Estimated Total Depth of Well 40.50 ft.  |
| 8.  | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE \_\_\_\   |
| 9.  | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.   |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.   |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-   |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|     | tect all fresh water zones is 207 ft. and experator agrees to set surface pipe at this location to a depth of not less than   |
|     | 230 ft. Alternate 1 Alternate 2 7   |
| RE  | perrie america Oil se   |
|     | Signature of Operator James L. Hall   |
|     | 22 2880 810A  |





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORAL
Wichita, Kansas 67202

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OCT 14 1969
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)