

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-065-20,316

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator American Drilling, Ash & Bell Address 360 Sutton Place, Wichita, Kansas
- 2. Lease name A Knoll Well No. 1 County Graham
- 3. Well Location SE/4 SW/4 NE/4 Sec. 22 Township 10 S Range 25 W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Sage Drilling Address Bitting Bldg, Wichita, Kansas
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 4-15- 1967
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
- 8. Depth of deepest fresh water well within one mile of location 70 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. level ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE none
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 95 ft. and operator agrees to set surface pipe at this location to a depth of not less than 125 ft. Alternate 1 Alternate 2

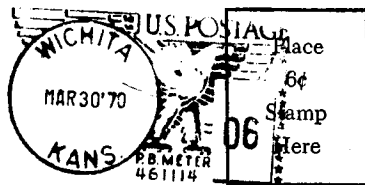
REMARKS:

Amended Operator

American Drilling Corporation

Signature of Operator BY: Jary A. Stephenson





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAR 31 1970
03-31-70
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

15-065-20,316

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator American Drilling Corp. Address 360 Sutton Place Wichita, Kansas
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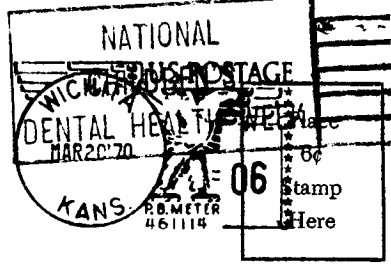
REMARKS:

American Drilling Corporation

Signature of Operator by:



 Larry O. Stephenson



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
3-23-1970
MAR 23 1970
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)