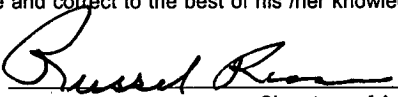
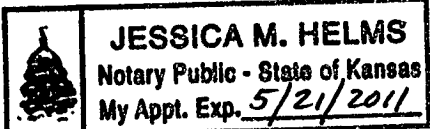



**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form GDP-4
April 2004
Form must be Typed

Operator Name: <u>Russell Rickerson</u>	License Number: <u>30370</u>
Operator Address: <u>PO Box 3 Iola, KS. 66749</u>	
Contact Person: <u>Jim Rickerson</u>	Phone Number: (<u>620</u>) <u>363</u> - <u>4556</u>
Permit Number (API No. if applicable): <u>15-001-29851-00-00</u>	Lease Name & Well No.: <u>Meiwes # 3</u>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <u>NW</u> - <u>NW</u> - <u>NW</u> - <u>NW</u> Sec. <u>9</u> Twp. <u>24</u> R. <u>19</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>165</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>165</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Allen</u> County
Date of closure: <u>10/1/2009</u> Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <u>Use drilling Mud</u> Abandonment procedure of pit: <u>Air dry and fill with dirt.</u>	
The undersigned hereby certifies that he / she is <u>President</u> for <u>Russel Rickerson</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. <div style="text-align: right; margin-right: 200px;">  _____ Signature of Applicant or Agent </div> Subscribed and sworn to me on this <u>17th</u> day of <u>March</u> , 2010 <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px; width: 200px;">  <p>JESSICA M. HELMS Notary Public - State of Kansas My Appt. Exp. <u>5/21/2011</u></p> </div> <div style="text-align: center; width: 200px;">  _____ Notary Public </div> </div> My Commission Expires: <u>5/21/2011</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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MAR 23 2010
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