


KANSAS
CORPORATION COMMISSION

Kathleen Sebelius, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

March 27, 2009

NANCY E DAVIS
AMERICAN WARRIOR INC
P O BOX 399
GARDEN CITY KS 67846

RE: LEASE: BUSHNELL 1-14
LEGAL: 330'FSL-1880'FWL 14-20S-13W
COUNTY: BARTON
API NO: 15009250670000

Dear Ms. Davis:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Bushnell 1-14 well.

The original 365 days for closure expired July 5, 2008. This extension will expire June 23, 2009. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,


Doug Louis
Director

cc: Jonelle Rains
District # 4



Kathleen Sebelius, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

MEMORANDUM

To: District 4

From: Sammy K. Flaharty

A handwritten signature in black ink, appearing to read "S. Flaharty", is written over the name in the "From:" field.

Date: February 5, 2009

Re: Pit Extensions

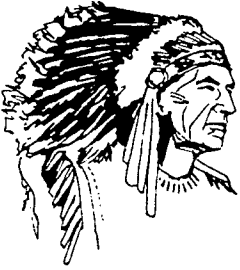
The following operators have requested additional extensions of time in which to fill the pits associated with the given lease. Please inspect the lease and let me know what your recommendations are. Your time and work are appreciated.

American Warrior Inc.
Bushnell 1-14
330'FSL-1880'FWL 14-20S-13W
Barton County
15009250670000
Spud 7/5/07 pit extension expires 2/13/09

*Case cancelled 3/23/09
give 3 mo.*

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
(316) 337-6200 • Fax: (316) 337-6211 • <http://kcc.ks.gov/>



February 2, 2009

Kansas Corporation Commission
Finney State Office Bldg.
130 S. Market, Room 2078
Wichita, KS 67202-3802

RE: Closure of Surface Pit (Form CDP-4)

- Bushnell 1-14 (Barton County, KS)
- API# 015-009-25,067

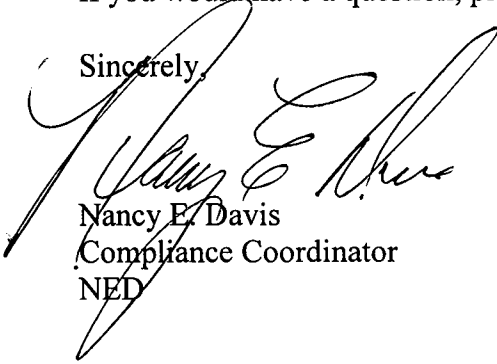
Dear KCC,

The "Closure of Surface Pit" Form CDP-4 is due on this well February 13, 2009. After visiting with our contractor today, he said, "They was able to work on the pit, but it is still wet. Our contractor said it is still wet.

I am asking for a 4 month extension for the closer of this pit until June 13, 2009.

If you would have a question, please feel free to give me a call at 620-275-2963.

Sincerely,


Nancy E. Davis
Compliance Coordinator
NED

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 04 2009

CONSERVATION DIVISION
WICHITA KS

American Warrior, Inc.

P.O. Box 399 • Garden City, Kansas 67846 • (620) 275-9231