

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Name: <b>Starr F. Schlobohm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                            | License Number: <b>4952</b> ✓                                                                                                                                                                                                                                                                                                                                                |
| Operator Address: <b>10 Greenleaf Dr., Wolfeboro, NH 03894-4226</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |
| Contact Person: <b>John L. Driscoll</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                            | Phone Number: <b>785-483-9580</b>                                                                                                                                                                                                                                                                                                                                            |
| Lease Name & Well No.: <b>Desair # 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                            | Pit Location (QQQQ):<br><b>NW/4 SE/4 SE/4</b>                                                                                                                                                                                                                                                                                                                                |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit<br><small>(If WP Supply API No. or Year Drilled)</small>                                                                                                                                                                                               | Pit is:<br><input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing<br>If Existing, date constructed:<br>_____<br>Pit capacity:<br><b>100</b> (bbls) | Sec. <b>26</b> Twp. <b>9</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>990</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>990</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>Graham</b> County |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                            | Chloride concentration: _____ mg/l<br><small>(For Emergency Pits and Settling Pits only)</small>                                                                                                                                                                                                                                                                             |
| Is the bottom below ground level?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                 | Artificial Liner?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                   | How is the pit lined if a plastic liner is not used?                                                                                                                                                                                                                                                                                                                         |
| Pit dimensions (all but working pits): <b>16</b> Length (feet) <b>10</b> Width (feet) <input type="checkbox"/> N/A: Steel Pits<br>Depth from ground level to deepest point: <b>4</b> (feet) <input type="checkbox"/> No Pit                                                                                                                                                                                                                                                                                              |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.<br><b>6 mill liner</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                            | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.<br><b>Daily visits by pumper</b>                                                                                                                                                                                                                             |
| Distance to nearest water well within one-mile of pit<br><b>N/A 1480</b> feet    Depth of water well <b>100</b> feet                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            | Depth to shallowest fresh water <b>60</b> feet.<br>Source of information:<br><input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input type="checkbox"/> KDWR                                                                                                                                                       |
| <b>Emergency, Settling and Burn Pits ONLY:</b><br>Producing Formation: _____<br>Number of producing wells on lease: _____<br>Barrels of fluid produced daily: _____<br>Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                      |                                                                                                                                                                            | <b>Drilling, Workover and Haul-Off Pits ONLY:</b><br>Type of material utilized in drilling/workover: <b>cement and water</b><br>Number of working pits to be utilized: <b>1</b><br>Abandonment procedure: <b>When pit is completely dry, fold in liner and backfill with native materials.</b><br>Drill pits must be closed within 365 days of spud date.                    |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.<br><br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <p>11/06/2009<br/>Date</p> </div> <div style="text-align: center;"> <p><i>Starr F. Schlobohm</i><br/>Signature of Applicant or Agent</p> </div> <div style="text-align: right;"> <p>RECEIVED<br/>KANSAS CORPORATION COMMISSION<br/>NOV 09 2009<br/>CONSERVATION DIVISION<br/>WICHITA, KS</p> </div> </div> |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>KCC OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |
| Date Received: <b>11/9/09</b> Permit Number: <b>15-065-01538-0000</b> Permit Date: <b>11/9/09</b> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                              |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202