



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

October 23, 2009

SHIRLEY STOTLER
COLT ENERGY INC.
P O BOX 388
IOLA KS 66749

RE: LEASE: BLAKE 6-15
LEGAL: 2240'FNL-2310'FWL 15-32S-17E
COUNTY: MONTGOMERY
API NO: 15125316910000

Dear Ms. Stotler:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Blake 6-15 well.

The original 365 days for closure expired October 9, 2009. This extension will expire December 8, 2009. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,



Doug Louis
Director

cc: Jonelle Rains
District # 3

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
(316) 337-6200 • Fax: (316) 337-6211 • <http://kcc.ks.gov/>

COLT

ENERGY, INC.

CORPORATE OFFICE

P.O. Box 388 • 1112 Rhode Island Rd. • Iola, Ks. 66749-0338
Phone (620) 365-3111 • Fax (620) 365-3170

October 12, 2009

Sammy Flaharty
Dept of Environmental Protection and Remediation
KCC Conservation Office
Wichita State Office Bldg.
130 S. Market, Room 2078
Wichita, Kansas 67202-1286


RE: Blake Lease 6-15
N2SESENW
15-32-17E
Montgomery County, KS
API-15-125-31,691
CDP-4

Dear Sammy:

Enclosed find a copy of your letter dated October 1, 2009 and a request for time extension to close the drill pit for Blake 6-15 located N2SESENW 15-32-17E Montgomery County, KS. Due to the large amount of rain that was received in the area we are unable to get the equipment in to fill the pit at this time. I am requesting an extension of time to November 9, 2009.

If you have any questions, contact me at 620-365-3111.

Sincerely,
COLT ENERGY, INC.


Shirley Stotler
Production Clerk
ss
Encl.

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OCT 15 2009
KCC WICHITA



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

Colt Energy Inc
PO BOX 388
IOLA KS 66749

October 1, 2009

Re: Closure of Drilling Pits
Blake Lease Well No. 6-15
N2SESEW 15-32S-17E
MONTGOMERY County, Kansas
API No. 15125316910000

Dear Sirs:

The above referenced well was spudded on 10/9/2008. According to K.A.R. 82-3-602, "Drilling pits ... shall be closed within a maximum of 365 calendar days after the spud date of a well". The subject drilling pits must be closed by 10/9/2009. A Closure of Surface Pit, form CDP-4 (April 2004), should be filed within 30 days after the drilling pits are closed. **Conservation division forms are available through our office and on the KCC web site: <http://kcc.ks.gov/conservation/forms/>**

Should an extension be warranted, it must be received by 10/9/2009. **TO FILE FOR AN EXTENSION, PLEASE SEND A COPY OF THIS LETTER WITH THE FOLLOWING INFORMATION COMPLETED:**

Date of location inspection by operator/agent: 10-9-09

Reason for extension: Due to the large amount of Rain we have had we are unable to get equipment in to fill the pits.

Estimated period of time until pit closure: 11-09-09

Failure to timely close the pit, file a request for an extension or file the closure form within the allotted time periods may result in assessment of an administrative penalty.

Your cooperation in this process is appreciated. If you have any questions or concerns, please call **Sammy Flaharty** at (316) 337-6227.

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OCT 15 2009
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