

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

October 16, 2009

NANCY E DAVIS AMERICAN WARRIOR INC P O BOX 399 GARDEN CITY KS 67846

RE: LEASE: BIRD-KRAMPE 1-20

LEGAL: 2400'FSL-1800'FEL 20-21S-13W

COUNTY: STAFFORD API NO: 15185235190000

Dear Ms. Davis:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Bird-Krampe 1-20 well.

The original 365 days for closure expired April 30, 2009. This extension will expire April 8, 2010. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

Doug Louis Director

cc: Jonelle Rains District # 1

Sammy Flaharty

From: Steve Durrant

Sent: Thursday, October 08, 2009 8:17 AM

To: Sammy Flaharty

Subject: RE: pit extension request

6 months.

----Original Message-----From: Sammy Flaharty

Sent: Wednesday, October 07, 2009 11:24 AM

To: Steve Durrant

Subject: pit extension request

Hi Steve. Hope alls well in Western Kansas.

I had a letter from American Warrior requesting an additional extension for a pit. the lease is as follows:

Bird-Krampe 1-20 2400'FSL-1800'FEL 20-21S-13W Stafford County API 15185235190000 Spud 4/30/08 pit extension expires 10/15/09

So let me know what to give them if anything. I suppose it's been wet out there too. Well, have a good one Steve.

Sammy





OCT **0 5** 2009

CONSERVATION DIVISION WICHITA, KS

October 2, 2009

Kansas Corporation Commission Finney State Office Bldg. 130 S. Market, Room 2078 Wichita, KS 67202-3802

RE: Closure of Surface Pit (Form CDP-4)

- Bird-Krampe 1-20 (Stafford Co, KS)
- API# 015-185-23,519

Dear KCC,

The "Closure of Surface Pit" Form CDP-4 is due on this well October 15, 2009. After visiting with our pumper today, he said, the pit is full water.

I am asking for a 4 month extension for the closer of this pit until February 15, 2010.

If you would have a question, please feel free to give me a call at 620-275-2963.

Sincerety.

Mancy E. Davis

Compliance Coordinator

NEO