

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

January 6, 2009

STAN FROETSCHENER MURFIN DRILLING CO INC 400 S VANHOUTEN PO BOX 288 RUSSELL KS 67665

RE: LEASE: SAUVAGE 1-14

LEGAL: 1980'FSL-1980'FEL

COUNTY: DECATUR API NO: 15039210260000

Dear Mr. Froetschener:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Sauvage 1-14 well.

The original 365 days for closure expired October 18, 2008. This extension will expire June 24, 2009. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

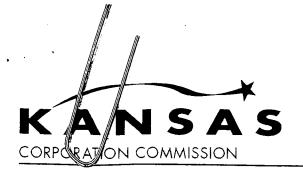
Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

Doug Louis Director

cc: Jonelle Rains District # 4



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Tilled of Care 12/24/08

Tilled of 6 mo. Ifm Joseph F. Harkins, Commissioner

MEMORANDUM

To:

District 4

From: Sammy K. Flaharty

Date: December 18, 2008

Re:

Pit Extensions

The following operators have requested additional extensions of time in which to fill the pits associated with the given lease. Please inspect the lease and let me know what your recommendations are. Your time and work are appreciated.

Murfin Drilling Co. Inc. Sutton 1-8 1620'FSL-878'FWL .08-01S-35W Rawlins County 15153208490000 Spud 10/8/007 pit extension expires 1/31/09

Mai Oil Operations Inc. Koester 1 200'FNL-450'FEL 36-11S-15W Russell County 15167234140000 Spud 4/8/07 pit extension expired 10/80/08

Murfin Drilling Co. Inc. Pan John Unit 1-11 880'FNL-150'FEL 11-20S-13W **Barton County** 15009249830000 Spud 9/9/06 pit extension expired 10/30/08

American Warrior Inc Selle 1-10 2600'FSL-1250'FEL 10-20S-13W Barton County 15009250210000 Spud 2/8/07 pit extension expired 12/8/08

Murfin Drilling Co Inc. Sauvage 1-14 1980'FSL-1980'FEL 14-05S-30W **Decatur County** 15039210260000 Spud 10/18/07 pit ext. exp. 1/31/03

Murfin Drilling Co. Inc. Schartz 1-18 1680'FSL-1530'FWL 18-20S-12W **Barton County** 15009249760000 Spud 8/31/06 pit ext. exp. 10/30/08

American Warrior Inc. Chisolm 1-22 170'FSL-1670'FEL 22-20S-13W **Barton County** 15009250220000 Spud 2/16/07 pit ext exp 12/18/08

American Warrior Inc. John Ray Evans 1-12 1160'FSL-1540'FEL 12-17S-11W Barton County 15009250120000 spud 1/8/07 pit ext. exp. 12/08/08

Colby



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

Murfin Drilling Co., Inc. **250 N WATER STE 300** WICHITA KS 67202

November 26, 2008

RECEIVLU KANSAS CORPORATION COMMISSION

Re: Closure of Drilling Pits.

Montgomery Lease Well No. 1-7

NWNE 7:35-26W

DECATUR County, Kansas API No: 15039210230009

CONSERVATION DIVISION WICHITA, KS

1503921026000

Dear Sirs:

The above referenced well was spudded on 12/17/2007. According to K.A.R. 82-3-602, "Drilling pits ... shall be closed within a maximum of 365 calendar days after the spud date of a well". The subject drilling pits must be closed by 12/16/2008. A Closure of Surface Pit, form CDP-4 (April 2004), should be filed within 30 days after the drilling pits are closed. Conservation division forms are available through our office and on the KCC web site: http://kcc.ks.gov/conservation/forms/

Should an extension be warranted, it must be received by 12/16/2008. TO FILE FOR AN EXTENSION, PLEASE SEND A COPY OF THIS LETTER WITH THE FOLLOWING INFORMATION COMPLETED:

17-20

| Date of location inspection b | y operator/agen | t: <u>12-08</u> | |
|--|-----------------|-----------------|----------------------------------|
| Reason for extension: | WET | CONDITIONS | · |
| Estimated period of time unt | il pit closure: | 2-09 | |
| Failure to timely close the time periods may result in | | | closure form within the allotted |

Your cooperation in this process is appreciated. If you have any questions or concerns, please call Sammy Flaharty at (316) 337-6227.