

**CONFIDENTIAL**

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**ORIGINAL**

Form ACO-1  
October 2008  
Form Must Be Typed

4/30/10

**WELL COMPLETION FORM**  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 4058

Name: American Warrior, Inc

Address 1: P O Box 399

Address 2: \_\_\_\_\_

City: Garden City State: KS Zip: 67846 + \_\_\_\_\_

Contact Person: Kevin Wiles, Sr

Phone: (620) 275-2963

CONTRACTOR: License # 5929

Name: Duke Drilling Co, Inc

Wellsite Geologist: Jason Alm

Purchaser: N/A

Designate Type of Completion:

- New Well      \_\_\_\_\_ Re-Entry      \_\_\_\_\_ Workover
- Oil      \_\_\_\_\_ SWD      \_\_\_\_\_ SIOW
- \_\_\_\_\_ Gas      \_\_\_\_\_ ENHR      \_\_\_\_\_ SIGW
- \_\_\_\_\_ CM (Coal Bed Methane)      \_\_\_\_\_ Temp. Abd.
- \_\_\_\_\_ Dry      \_\_\_\_\_ Other \_\_\_\_\_  
(Core, WSW, Expl., Cathodic, etc.)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

\_\_\_\_\_ Deepening      \_\_\_\_\_ Re-perf.      \_\_\_\_\_ Conv. to Enhr.      \_\_\_\_\_ Conv. to SWD

\_\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth

\_\_\_\_\_ Commingled      Docket No.: \_\_\_\_\_

\_\_\_\_\_ Dual Completion      Docket No.: \_\_\_\_\_

\_\_\_\_\_ Other (SWD or Enhr.?)      Docket No.: \_\_\_\_\_

3/12/10	3/20/10	4/9/10
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 083-21, 633-0000

Spot Description: NW-SW-SE-NW

NW SW SE NW Sec. 16 Twp. 22 S. R. 22  East  West

2300 Feet from  North /  South Line of Section

1400 Feet from  East /  West Line of Section

Footages Calculated from Nearest Outside Section Corner:

- NE  NW  SE  SW

County: Hodgeman

Lease Name: Lee Well #: 1-16

Field Name: Hanston-Oppy

Producing Formation: Mississippi

Elevation: Ground: 2229' Kelly Bushing: 2240'

Total Depth: 4474' Plug Back Total Depth: 4455'

Amount of Surface Pipe Set and Cemented at: 211 Feet

Multiple Stage Cementing Collar Used?  Yes  No

If yes, show depth set: 1396 Feet

If Alternate II completion, cement circulated from: Surface

feet depth to: 1396' w/ 145 sx cmt.

**Drilling Fluid Management Plan**

*(Data must be collected from the Reserve Pit)*

Chloride content: 11,000 ppm Fluid volume: 200 bbls

Dewatering method used: EVAPORATION

Location of fluid disposal if hauled offsite:

Operator Name: \_\_\_\_\_

Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_

Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West

County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Jason Alm

Title: Geologist Date: 4/28/2010

Subscribed and sworn to before me this 28<sup>th</sup> day of April

20 10  
Notary Public: Teaira Turner

Date Commission Expires: 10/15/2013

**KCC Office Use ONLY**

- Letter of Confidentiality Received
- If Denied, Yes  Date: \_\_\_\_\_
- Wireline Log Received
- Geologist Report Received
- \_\_\_\_\_ UIC Distribution

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
APR 30 2010

**Teaira Turner**  
Notary Public - State of Kansas  
My Appt. Expires 10/15/2013

CONSERVATION DIVISION  
WICHITA, KS