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KCC WICHITA

15.065-00777-0000

## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy) FORM CP-1 (3/92)

API # 12/04/1959 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Richlan Drilling KCC LICENSE # 31086 (operator's)  NORTH Server CITY Beaver
ADDRESS 598 2nd Avenue (owner/company name) city Beaver
STATE Kansas ZIP CODE 67525 CONTACT PHONE # 620) 587-3605
LEASE Schreiner WELL# 1 SEC. 23 T. 10s R.25 (East/West)
- NW - NE SPOT LOCATION/QQQQ COUNTY Graham
N/A FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
N/A FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 235' CEMENTED WITH 225 SACKS
PRODUCTION CASING SIZE 5-1/2" SET AT 4020' CEMENTED WITH 125 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3920'-3928'
ELEVATION T.D. 4020' PBTD 4020' ANHYDRITE DEPTH N/A (Stone Corial Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING As per KCC
(If additional space is needed attach separate page)
is well log attached to this application as required? No is aco-1 filed? N/A
If not explain why? Not available
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et, sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Rick Schreiber PHONE# 620 587-3605
ADDRESS 598 2nd Avenue City/State Beaver, KS 67525
PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901
ADDRESS P.O. Box 231, Claflin, KS 67525 PHONE # (620) 587-3361
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown 6-19-02
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 6/18/02 AUTHORIZED OPERATOR/AGENT: (signature)