

Rec'd  
6-9-87

15-065-20845-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM C  
Rev. 6/4

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 8 16 76 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Baren Corp. OPERATORS LICENSE NO. 5364

ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101

LEASE (FARM) Schreiner WELL NO. 1 SWD WELL LOCATION NE NW SW COUNTY Graham

SEC. 23 TWP. 10 RGE. 25  or  TOTAL DEPTH 4040 PLUG BACK TD 4039

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. D 19,236

SURFACE CASING SIZE 8 5/8 SET AT 238 CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2 SET AT 4039 CEMENTED WITH 150 SACKS

PERFORATED AT 3971-73 3800-03 3841-43

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugging of the SWD will be in accordance with rules and regulations of the State Corporation Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES / REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Mr. Ted Crawford PHONE # (913) 628 6101

ADDRESS Box 723 Hays, Kansas 67601

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347 Chase, Kansas 67524 PHONE # (316) 938 2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ted Crawford  
(Operator of Agent)

DATE: 6/8/87

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15-005-20845-0000

State of Kansas



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 9 '87

EXPIRES

June 9, 1987

WELL PLUGGING NOTICE

Schreiner #1 (SWD)  
 NE NW SW  
 Sec. 23-10S-25W  
 Graham County

Beren Corporation  
 Box 723  
 Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).