

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-065-21,469 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR The Dane G. Hansen Trust OPERATOR'S LICENSE NO. 5285

ADDRESS P. O. Box 187, Logan, Kansas 67646 PHONE # (913) 689-4816

LEASE (FARM) Pfeifer WELL NO. 4 WELL LOCATION S/2 SW/4 COUNTY Graham

SEC. 11 TWP. 10s RGE. 25 (E) or (W) TOTAL DEPTH 4020 PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 196' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 4018 CEMENTED WITH 150 SACKS

PERFORATED AT 3992-96. 3972 1/2-3975 1/2; 3950-54

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

We will plug well in accordance with Rules and Regulations of

the State of Kansas

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No. IS ACO-1 FILED? Yes  
(If not explain.) We do not have one.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold D. Parsons PHONE # (913) 689-4816

ADDRESS P. O. Box 353, Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. \_\_\_\_\_

ADDRESS Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.**

RECEIVED  
3-12-1990  
MAR 12 1990

SIGNED: Harold D. Parsons  
(Operator or Agent) Harold D. Parsons

DATE: March 9, 1990

(4)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
 KEITH R. HENLEY  
 RICH KOWALEWSKI  
 MARGALEE WRIGHT  
 JUDITH MCCONNELL  
 FRANK A. CARO, JR.

GOVERNOR  
 CHAIRMAN  
 COMMISSIONER  
 COMMISSIONER  
 EXECUTIVE DIRECTOR  
 GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

THIS NOTICE

JUL 15 1990

EXPIRES

April 16, 1990

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

The Dane G. Hansen Trust  
 P.O. Box 187  
 Logan, KS 67646

Pfeifer 4  
 S/2 SW/4  
 Sec. 11-10-25W  
 Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
 Shari Feist Albrecht  
 Director

District: #4 2301 E. 13th  
 \_\_\_\_\_  
 Hays, KS 67601  
 \_\_\_\_\_  
 (913) 628-1200  
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