Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	GRAHA	M	Cour	ntv. Sec. 14	Twp. 10 Rge.	25 AM W	
NORTH	Location as "N	NE/CNW#SW	or footage fr	om lines SE	NW SW	<u> (E)(</u>	
	i	1/ 1/ 01 1	IIAII				
	Lease Name _		RULE BUI	I D I N C I L (I	CHITA	Well No.	
	Office Address				CHITA, KA	NSAS 67202	
	Date well com	weц (complete	d as Oil, Gas	or Dry Hole) _			
	Application for			JULY 9.		196	
	Application for			JULY 9.		196	
. ! ! !	Plugging comm	nenced	Oved	JULY 9.		196	
· •	Plugging comp			JULY 9.		19 6	
	1				O LOW STR	UCTURALLY	
1] ;	Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY						
	If a producing	well is abando	ned, date of la	ast production_		19	
Lucate well correctly on shave	Was permission	n obtained fro	m the Conserv	ation Division o	or its agents before	e plugging was on	
Locate well correctly on above Section Plat	mencear						
ne of Conservation Agent who sur	pervised plugging of the	is well W	. L. NIC	HOLS, MO	RELAND, KA	ANSAS	
ducing formation	I	Depth to top	Botton	n	Total Depth of W	_{/ell} 4025 _F	
w depth and thickness of all water	r, oil and gas formation	ns.					
OIL, GAS OR WATER RECOR	D\$				C.	CING PECOND	
FORMATION	BOUTTON	T			CA	ASING RECORD	
TONIATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT	
	 			8-5/8"	209.59	NONE	
		 					
		<u> </u>					
							
		ļ —————					
							
	HULLS. F 40'. SET 10 SX CEM	PLUG.	TH HEAVY	O TOP WI	TO TH		
	10 SX CEMI	ENT AND	1/2 SACK	HULLS.			
	1				nige i	IVED	
					STATE CONTINUES	THE CHARLES OF T	
						1000	
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					035 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	20 1 de 20 1	
					822.8		
	-G DRILLING 07 RULE BUIL						
	-,	WING, W	ICHITA 2	, KANSAS			
E OF KANSAS	COUN	TY OF	EDGWICK	-			
G. F. G	<u>allow</u> ay			Mer) or (owner		v	
being first duly sworn on oath, se- described well as filed and that	ys: That I have know	ZIECTORO AN PRA L	anto dinkada a	ts. and matters 1	or operator) or tr	le above-described	
-described well as filed and that	the same are true and	correct. So h	elp me God.)	matters i	retem contained a	and the log of the	
e .			777	y a	eleroas		
The state of the s	(S	ignature)	FCAI	LLOWAY			
The state of the s			- I. GAI	10	7 RULE BU	LDING	
STREET	me this lith		IIII V	(Add	iress)	LDING	
SUBSCRIBED AND SWORN TO before	me this	day of	JULY		, 19_66		
mission expires 500/2d/	; 7		VICKY JA	COBS Y	acolos	Notary Public.	
No. of the state o			J.	/ /		woluty Public.	

WELL LOG

OPERATOR:	C-G DRILLING CO.	
WELL NAME:	KNOLL "A" #1	LOCATION: SE NW SW 14-10-25W
COUNTY:	GRAHAM COUNTY	STATE: KANSAS
WELL COMMENC	•	WELL COMPLETED: 7-9-66
ELEVATION:	2479 KB	TOTAL DEPTH: 40251
-		RIG NO: #1
		W/140 sx QUIKSET 20 1b.
	/2":	

All Measurements taken from the top of rotary bushing.

			FROM	m = = = = = = = = = = = = = = = = = = =	
FROM	TO	FORMATION	VERTICAL	REMARK	S :
0 209 855 1695 1800 2117 2150 2410 3778	209 855 1695 1800 2117 2150 2410 3778 4025	SHALE & SAND SHALE SHALE & SAND SAND SAND & SHALE ANHYDRITE SHALE & SHELLS LIME & SHALE LIME	$\begin{array}{ccc} 500 & 1\frac{1}{2} \\ 710 & 3/4^{\circ} \\ 1100 & 1^{\circ} \\ 1265 & \frac{1}{4}^{\circ} \\ 1500 & \frac{1}{2}^{\circ} \\ 2000 & 3/4^{\circ} \\ 2500 & 3/4^{\circ} \\ 3000 & 3/4^{\circ} \end{array}$	DST #1 DST #2 DST #3	3771 - 3778 3827 - 3843 3934 - 3952

South Company of Managery

JUL 75 1956

CESTA TON DIVISION

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certifies that to the best of his knowledge are true and correct.
C-G DRHATING CO.
By () Ty celiny

SUBSCRIBED AND SWORN TO, BEFORE ME, This lith day of JULY , 1966.

My commandexp: May 20, 1967

Ticky Jacob's - Notary Public