

15-065-22085-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,085

LEASE NAME Schamberger

WELL NUMBER 3

SPOT LOCATION N/2 S/2 SE/4

SEC. 20 TWP. 10 RGE. 25 W (E) or (W)

COUNTY Graham

Date Well Completed 10-29-84

Plugging Commenced 10-29-84

Plugging Completed 10-29-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mid-Continent Energy Corp.

ADDRESS 120 S. Market, #712, Wichita, Kansas 67202

PHONE # (316) 265-9501 OPERATORS LICENSE NO. 5205

Character of Well dry hole
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6, Gilbert Scheck

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom _____ T.D. 4110'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	263'	8 5/8"	263'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged through drill pipe @ 2200' w/20 sx; 1300' w/100 sx; 300' w/40 sx; bridge & 10 sx. @ 40'; 10 sx. in rathole; 50/50 poz, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598
Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RECEIVED
STATE CORPORATION COMMISSION

Larry P. Schneider (employee of operator)
operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

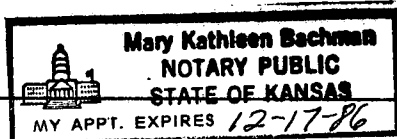
11-9-1984
NOV 09 1984

CONSERVATION DIVISION
Wichita, Kansas

(Signature) [Signature]
(Address) 120 S. Market, Suite 712
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of November, 1984

My Commission expires: _____



Mary Kathleen Bachman
Notary Public