

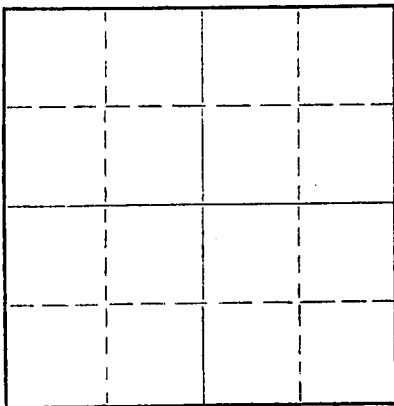
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

GRAHAM County, Sec. 20 Twp. 10 Rge. (E) 25 (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW%SW%" or footage from lines SE SE NW
Lease Owner EMPIRE DRILLING CO. AND N. C. R. A.
Lease Name KRUG "B" Well No. 1
Office Address 650 FOURTH NATIONAL BANK BLDG. WICHITA, KS.
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed APRIL 26, 1958 19
Application for plugging filed APRIL 26, 1958 19
Application for plugging approved APRIL 26, 1958 19
Plugging commenced APRIL 26, 1958 19
Plugging completed APRIL 26, 1958 19
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well A. D. FABRICIUS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4105 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	SURFACE	0	168	8 5/8"	168	●

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

BOTTOM PLUG AT 500' WITH 25 SACKS CEMENT; SECOND PLUG AT 160' WITH 15 SACKS CEMENT;
TOP PLUG AT 40' WITH 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 650 FOURTH NATIONAL BANK BUILDING WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
I, DAN J. KORNFELD (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*
650 FOURTH NATIONAL BANK BUILDING
(Address)

SUBSCRIBED AND SWORN to before me this 2ND day of MAY, 1958
[Signature]
Notary Public.

My commission expires JULY 2, 1958

RECEIVED
STATE CORPORATION COMMISSION
5-3-1958
MAY 3 1958

PLUGGING
FILE SEC 20 T 10 R 25 W
BOOK PAGE 97 LINE 29

CONSERVATION DIVISION
WICHITA, KANSAS

LOG

COMPANY: EMPIRE DRILLING COMPANY AND N. C. R. A. WICHITA, KANSAS
 CONTRACTOR: EMPIRE DRILLING COMPANY, WICHITA, KANSAS
 FARM: KRUG "B" # 1
 LOCATION: SE SE NW SECTION 20-10-25W GRAHAM COUNTY, KANSAS
 COMMENCED: APRIL 17, 1958 ELEVATION: 2542 KB
 COMPLETED: APRIL 26, 1958

0	TO	168	CLAY, SAND AND SHALE
168	TO	1590	SHALE AND SHELLS
1590	TO	2000	SAND, SHALE AND SHELLS
2000	TO	2181	SHALE AND SHELLS
2181	TO	2242	ANHYDRITE
2242	TO	2475	SHALE AND SHELLS
2475	TO	2600	SHELLS AND SHALE
2600	TO	2930	SHALE AND SHELLS
2930	TO	3015	SHALE AND LIME
3015	TO	3200	LIME AND SHALE
3200	TO	3270	SHALE AND LIME
3270	TO	3420	LIME AND SHALE
3420	TO	3550	SHALE AND LIME
3550	TO	3830	LIME AND SHALE
3830	TO	4073	LIME
4073	TO	4105	LIME AND SHALE
		4105	RTD
			D & A

RAN: 8 5/8" 168' WITH 100 SACKS CEMENT

TOPS: HEEBNER 3825
 TORONTO 3847
 LANSING KANSAS CITY 3866
 BASE KANSAS CITY 4094

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE KRUG B NUMBER 1 SE SE NW SECTION 20-10-25W, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 2ND DAY OF MAY, 1958

Hazel Pierson
 HAZEL PIERSON, NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 2, 1958



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 STATE CORPORATION DIVISION
 5-3-1958
 MAY 3 1958

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INFORMATION DIVISION
Wichita, Kansas