|   |   |   | 15-065-21469-00-00                    |  |  |  |
|---|---|---|---------------------------------------|--|--|--|
| STATE OF KANSAS WELL PL<br>STATE CORPORATION COMMISSION K.A.<br>200 Colorado Derby Building   | WELL PLUGGING RECORD<br>K.A.R82-3-117     |   |                                       | API NUMBER 15-065-21,469                             |  |  |
| Wichita, Kansas 67202   |   | 4   | LEASE NAME Pfeifer                    |  |  |  |
|   | TYPE OR PRINT NOTICE: Fill out completely |   | WELL NUMBER 4                         |  |  |  |
| and return to Cons. Div. office within 30 days.   |   | 660 Ft. from S Section Line  3960 Ft. from E Section Line |                                       |  |  |  |
|   |   |   |                                       |  |  |  |
| LEASE OPERATOR The Dane G. Hansen Trust   |   |   |                                       | SEC. 11 TWP. 10 RGE. 25 MEO or (W)                   |  |  |
| ADDRESS P. O. Box 187, Logan, Kansas 67646  |   |   | COUNTY Graham                         |  |  |  |
| PHONE (913) 689-4816 OPERATORS LICENSE NO. 5285   |   |   | Date Well Completed 8/18/81           |  |  |  |
| Character of Well Oil   |   |   | Plugging Commenced 12:30 P.M. 7/12/90 |  |  |  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)  |   |   | Plugging                              | Completed $1:45 \text{ P.M. } 7/12/90$               |  |  |
| The plugging proposal was approved on Júly 12, 1990 (date)  |   |   |                                       |  |  |  |
| ·   |   |   |                                       | District Agent's Name).                              |  |  |
| Is ACO-1 filed? Yes If not, is we   | ll log att                                | tached?   |                                       |  |  |  |
| Producing Formation <u>Lansing/KC</u> Dep   | oth to Top                                | <u>3950</u>   | Botto                                 | m 3996 T.D. 4020                                     |  |  |
| Show depth and thickness of all water, of   |   |   |                                       |  |  |  |
|   |   |   |                                       | SING RECORD  |  |  |
| OIL, GAS OR WATER RECORDS   |   |   |                                       |  |  |  |
| Formation Content From  | To !                                      | Size  | Put in                                | Pulled out   |  |  |
|   |   | 8 5/8   | 196'                                  | None   |  |  |
|   | -   | 4.1/2   | 4016'                                 | None   |  |  |
|   |   |   |                                       |  |  |  |
| Describe in detail the manner in which the placed and the method or methods used in were used, state the character of same Down 4 1/2" csg. at 1000# Max pressure, m. | introduc<br>and dec                       | ing it is<br>oth plac                                     | nto the ho<br>ed. from                | feet to feet each set.                               |  |  |
| and shut in at 800#. Down annulus (8 5/8)   | csg.),                                    | at 500# N   | lax. pressi                           | ure, mixed   |  |  |
| l sk. hulls with 100 sks. cement, and shu   | t in at 2                                 | 00#.  |                                       | BECHIVED   |  |  |
| (If additional description is   |   |   | CK of this                            | form. )STATE PROSPER TO 19 1990                      |  |  |
| Name of Plugging Contractor Allied Cer  |   |   |                                       | License No. UIL 19 1990                              |  |  |
| Address P. O. Box 31, Russell, Kansas   | 67665                                     |   |                                       | CONSERVATION DIVISION                                |  |  |
| STATE OF KANSAS COUNTY  | OF  | PHILLIPS  |                                       | _,ss. Wichita, Kansas                                |  |  |
| Harold Parsons above-described well, being first duly s   | WOLD CO.                                  | (Em   | ployee of                             | Operator) or KANAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |  |
| statements, and matters herein contained the same are true and correct, so help me  | and the !<br>• God•                       | log of th   | e above-de                            | scribed well as filed that                           |  |  |

(Address) P. O. Box 187, Logan, Kansas 67646

SUBSCRIBED AND SWORN TO before me this 18 day of July ,1990

BETTY JANE BITTEL State of Kansas My Appt Exp. July 17, 1992

My Commission Expires: July 17, 1992.