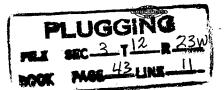
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas                                       | Treg                             | 0                   | County   | . Sec. 3   | Twp.12S Rge                           | 23W <sub>(E)</sub> _                 | (W)            |
|---|----------------------------------|---------------------|--|--|---------------------------------------|--------------------------------------|----------------|
| NORTH   | Location as "NI                  | E/CNW%SW%"          | or footage from  | n lines SE   | SE NE                                 |                                      |                |
|   | Lease Owner                      | Hixson              | l Oil of   | Namsas,  | Inc.                                  |                                      |                |
|   | Lease Name<br>Office Address_    | 903 Unio            | on Nation  | nal Bank   | . Wichita                             | _ Well No <del>_</del><br>a , Kansa: |                |
|   | Character of W                   |                     | A CONTRACTOR OF THE CONTRACTOR |  | Dry Hole                              |                                      |                |
|   | Date well com                    |                     | <u></u>  | · · · · · · · · · · · · · · · · · · ·  | Februar                               |                                      | <u>9 56</u>    |
|   | Application for                  |                     |  |  | <u>Februar</u><br>Februar             |                                      | $\frac{50}{9}$ |
|   | Application for<br>Plugging comm |                     |  |  | Februar                               |                                      | 9 <u>56</u>    |
|   | Plugging compl                   |                     |  |  | Februar                               | 27                                   | § 56           |
|   | Reason for aban                  | donment of we       | ll or producing  | formation  | · · · · · · · · · · · · · · · · · · · |                                      |                |
| 1   | 76 J                             |                     | 1 1  |  | shows o                               |                                      |                |
|   |                                  |                     |  |  | or its agents bef                     |                                      | .9             |
| Locate well correctly on above<br>Section Plat                                | menced?                          | Yes                 | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·  |                                       | ore prugging wa                      | 15 COIII-      |
| Name of Conservation Agent who su   | pervised plugging of this        | s well Elo          | ion Pett   | y, Hays,   | Kansas                                | 1,00                                 |                |
| Producing formation  Show depth and thickness of all wat                      |                                  |                     | Bottom   |  | Total Depth of                        | Well 422                             | 3_Feet         |
|   | _                                | .S.                 |  |  |                                       |                                      |                |
| OIL, GAS OR WATER RECO  | RDS                              | 1                   | · · · · · · · · · · · · · · · · · · ·  |  |                                       | CASING RECO                          | ORD            |
| FORMATION   | CONTENT                          | FROM                | TO   | SIZE   | PUT IN                                | PULLED OU                            | Т              |
| ·   |                                  |                     | <del>                                     </del>   | <u>8<b>-</b>5/8</u>  | 2-27-56                               |                                      |                |
|   |                                  |                     |  | <del></del>  | +                                     |                                      |                |
|   |                                  |                     |  |  |                                       |                                      |                |
|   |                                  |                     |  |  |                                       |                                      |                |
|   |                                  |                     | <del>                                     </del>   |  |                                       |                                      |                |
|   |                                  |                     | <del> </del>   | <u> </u>   |                                       |                                      |                |
|   |                                  | cement.             |  | o. 2 plu   | g                                     |                                      |                |
|   |                                  |                     |  |  |                                       |                                      |                |
|   |                                  |                     | ·  |  |                                       |                                      |                |
|   |                                  |                     |  | <u> </u>   | ,                                     |                                      | <del></del>    |
|   |                                  |                     |  |  |                                       |                                      |                |
|   | 9                                | ····                |  | <del></del>  |                                       |                                      |                |
|   |                                  |                     |  | 95.  |                                       |                                      |                |
|   |                                  |                     |  |  |                                       |                                      |                |
|   |                                  |                     |  |  | · · · · · · · · · · · · · · · · · · · |                                      |                |
|   |                                  |                     | ,  | 02   |                                       | <u></u>                              |                |
|   |                                  | <u> </u>            |  |  | 07                                    | <del> </del>                         | <del></del>    |
|   | (If additional                   | lescription is nece | ssary, use BACK o  | Cabinata and   | - 195                                 |                                      |                |
|   | <u> merial Oil o:</u>            | <u>f Kansas</u>     | , Inc.   | <u> </u>   |                                       |                                      |                |
| Address 90  | 03 Union Natio                   | onal Ban            | <u>k Buildi</u>  | ng, Wic  | hita 2, K                             | ansas                                |                |
| •••   |                                  |                     |  |  |                                       |                                      |                |
| TATE OF Kansas  |                                  | 111 OI              | Sedgwick   |  | , SS.                                 |                                      |                |
| Raymond L.  |                                  | ((                  | employee of ow   | or (own  | er or operator) o                     | f the above-des                      | cribed         |
| well, being first duly sworn on oath,<br>bove-described well as filed and the | at the same are true and         | correct. So h       | elp me God.  | IMPERIA  | s herein containe                     | KANSAS,                              | of the INC.    |
|   | Ċ                                | Signature)          | By://<br>03 Union  | Nation:  | al Bank B                             | vilding                              | <u>P</u>       |
|   |                                  |                     |  | . Kansa  | 3                                     | RITTIE                               |                |
| SUBSCRIBED AND SWORN TO bef   | ore me this 6th                  | day of_             | Mar  | and the second s | Address)                              | 6                                    |                |
| 13752   |                                  | uay 01_             | 4.   |  | Barlian                               | <u>~</u>                             | •              |
| Annil 1   | 8 1050                           |                     | Vrance   | s 6.   | xurhan                                | Notary Pul                           | alic           |
| ty commission expires April 1   | 8, 1959                          |                     | •  |  |                                       | HOMENY FUE                           | resti.         |



## 15-195-00163-00-00

## DRILLER'S LOG

Imperial Oil of Kansas, Inc. 903 Union National Bank Building Wichita 2, Kansas

Hixson No. 1

SE SE NE Sec. 3-12S-23W Trego County, Kansas

Total Depth: 4223'

Elevation: 2446' R.B.

Commenced: 2-14-56 Completed: 2-27-56 Production: D & A

Contractor: Imperial Oil of Kansas, Inc.

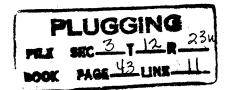
Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 209 feet with 175 sacks cement.

Figures indicate bottom of formations:

42231

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.



IMPERIAL OIL OF KANSAS, INC.

By: // ay / Jacon
Vice-President

Subscribed and sworn to before me this 6th day of March, 1956.

My Commission Expires:

April 18, 1959

Arbuckle Total Depth

03-07-1956 Frances
Notary

Frances & Bush...... Notary Public