

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County. Sec. 18 Twp. 10 Rge. 25 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE NE NW

Lease Owner DANE G HANSEN TR

Lease Name CUSTER #1 Well No.

Office Address P O BOX 187, LOGAN, KANSAS 67646

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed MAY 22, 1968 19

Application for plugging filed MAY 22, 1968 19

Application for plugging approved MAY 22, 1968 19

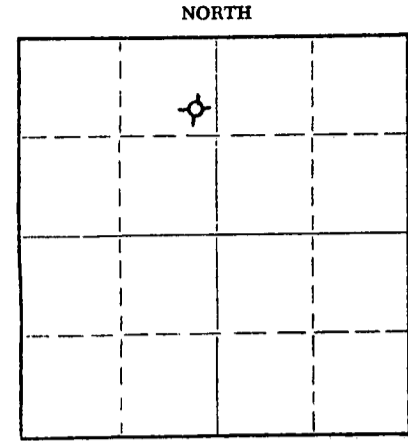
Plugging commenced MAY 22, 1968 19

Plugging completed MAY 22, 1968 19

Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W L NICHOLS, MORELAND, KANSAS

Producing formation Depth to top Bottom Total Depth of Well 4075 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	158.22'	NONE
RECEIVED STATE CORPORATION COMMISSION JUN 3 1968 CONSERVATION DIVISION Wichita, Kansas						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED WITH HEAVY MUD TO 1275'. SET PLUG. PUT IN 100 SACKS CEMENT. FILLED WITH HEAVY MUD TO 180'. SET PLUG. PUT IN 20 SACKS CEMENT. FILLED WITH HEAVY MUD UP TO 40'. SET PLUG. FILLED TO TOP WITH 1 SACK HULLS AND 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C-G DRILLING CO.
Address 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. G F GALLOWAY (employee of owner) or (owner/operating)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G F GALLOWAY 1107 UNION NATIONAL BLDG. (Address)

Subscribed and sworn to before me this 28th day of MAY, 1968

My commission expires 7, 1971 PHYLIS BUCHANAN Notary Public.



W E L L L O G

OPERATOR: DANE G HANSEN TR
 WELL NAME: CUSTER #1 LOCATION: SE NE NW SEC 18-10-25W
 COUNTY: GRAHAM STATE: KANSAS
 WELL COMMENCED: MAY 15, 1968 WELL COMPLETED: May 22, 1968
 ELEVATION: 2573 KB TOTAL DEPTH: 4075'
 PRODUCTION: DRY & ABANDONED RIG NO: 1
 CASING - 8-5/8": 8 jts. 158.22' W/165 SACKS QUICKSET
 5-1/2": _____

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
150'	600'	SHALE	3/4° 510'	
600'	935'	SHALE & SAND	1° 1050'	DST #1 3845-3869'
935'	1700'	SHALE	3/4° 1545'	DST #2 3944-3997'
1700'	1945'	SAND	1/2° 2000'	DST #3 4009-4025'
1945'	2120'	SHALE	1/2° 2500'	
2120'	2187'	RED BED & SHALE	1/4° 3090'	
2187'	2227'	ANHYDRITE	1/2° 3610'	
2227'	2695'	SHALE & SHELLS		
2695'	3790'	LIME & SHALE		
3790'	3997'	LIME		

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 JUN 3 1968
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G F Galloway
 G F GALLOWAY

AND SWORN TO, BEFORE ME, This 28th day of MAY, 1968.



Phyllis Buchanan
 PHYLLIS BUCHANAN - NOTARY PUBLIC