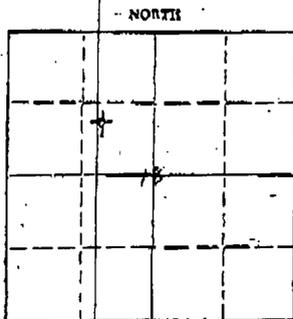


15-065-19174-0001 P.02

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Wichita, Intubation Bldg,  
Wichita, Kansas

WELL PLUGGING RECORD



Graham County, Sec 18 Twp 10s Rge 25W (E) (W)  
Location as "NE/CNWSW" or footage from corner NW SE NW  
Lease Owner John O. Farmer, Inc.  
Lease Name Custer B Well No. 1  
Office Address P.O. Box 352, Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11/10 1964  
Application for plugging filed 11/10 1964  
Application for plugging approved 11/10 1964  
Plugging commenced 11/10 1964  
Plugging completed 3 A.M. 11/10 1964  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 10  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes  
Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 4070 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8"	153 / 1155X	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug # 1 540' 20 ex. cement  
Plug # 2 150' 20 ex. cement 1/2 ex. hulls  
Plug # 3 40' 10 ex. cement 1/2 ex. hulls  
Completed: 3 A.M. 11/10/64

NOTE: FOUND POSSIBLY 10' TO 15' AT ABOUT 10' DOWN OTHER WELL. SHUT

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor John O. Farmer, Inc.  
Address P.O. Box 352, Russell, Kansas

STATE OF KANSAS COUNTY OF RUSSELL  
JOHN O. FARMER, President  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on each, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer  
P.O. Box 352, Russell, Kansas  
(Address)

Subscribed and sworn to before me this 16th day of November 1964

My commission expires February 15, 1967  
Helen Carlson Notary Public

RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 19 2010  
CONSERVATION DIVISION  
WICHITA, KS

**OKMAR OIL COMPANY** 15-065-19174-0001  
**WELL SERVICING REPORT**

DATE Jan 13-16 1973

LEASE <u>Custer</u>			Well No.	WELL RECORD					
Road Condition			Weather	PULLED			RUN		
TIME: Leave			Arrive	Sinker Gas Anchor					
REASON FOR WELL SERVICE			Finish	(LENGTH)	(SIZE)	(NO. CUPS)	(NO.)	(LENGTH)	(SIZE)
RODS	(ROD PART)	(KIND BREAK)	(SIZE ROD)	(NO. CUPS)	(NO.)	PUMP	(NO. CUPS)	(NO.)	(SIZE)
	(TAP ROD RUN AT)	(KIND NEW ROD)	(SIZE ROD)	(SIZE)	(BRAND)		(SIZE)	(BRAND)	(SIZE)
	(OTHER)			(BRAND)	(NUMBER)		(SIZE)	(LENGTH)	(NUMBER)
TUBING	(LEAK JOINT)	(KIND OF LEAK)	(OTHER)	NUMBER	SIZE	LENGTH	SUB	NUMBER	SIZE
							RODS		
							RODS		
PUMP	BALL & SEATS	(CHECKED)	(REPLACED)	(BYA. VALVE)	(TRAY.)		10' SUBS		
	TRAY VALVE	(RECUPTED)	(REPLACED)	(SIZE)	(BRAND)		8' SUBS		
	STAND VALVE	(RECUPTED)	(REPLACED)	(SIZE)	(BRAND)		6' SUBS		
	BARREL	(CHECKED)	(REPLACED)	(SIZE)	(MARK)		4' SUBS		
OTHER							2' SUBS		
							POLISHED ROD		
							LINER		

LABOR			JTS. LQTH.	SIZE	TMD.	JTS. LQTH.	SIZE	TMD.
UNIT OPERATOR	NAME	HOURS						
	<u>John Lumber</u>	<u>12</u>						
	<u>Garvin Shook</u>	<u>12</u>						
	<u>Gene Peckhart</u>	<u>12</u>						
	<u>H. Chambers</u>	<u>12</u>						
	<u>Bob Shook</u>	<u>12</u>						
	<u>Logan Campbell</u>	<u>12</u>						

REMARKS: Fig up on well. Tried to wash down. Found  
Drill 20' cement. Found 7 1/2' bit upside down  
then down & moved over.

SIGNED: John Lumber

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 KANSAS CORPORATION COMMISSION  
 MAR 19 2010  
 CONSERVATION DIVISION  
 WICHITA, KS