Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

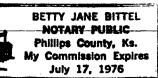
| State Corporation Commission 211 No. Broadway Wichita, Kansas NORTH | Lease Owner_ Lease Name _ Office Address Character of V Date well con Application for Application for Plugging comm | JE/CNWKSWK Dan Ha Box 187 Vell (completed opleted or plugging filed. | or footage from the G. Harmana 'A', Logan, las Oil, Gas o | m lines SW/ sen Trust Kansas 67 r Dry Hole) | 4 NW/4 N | VE / 4 (E) 25 (W) Well No. 3 | | | | | | |
|--|---|---|---|--|---|---|--|--|--|--|--|--|
| | Lease Owner_ Lease Name _ Office Address Character of V Date well con Application for Application for Plugging comm | JE/CNWKSWK Dan Ha Box 187 Vell (completed opleted or plugging filed. | or footage from the G. Harmana 'A', Logan, las Oil, Gas o | m lines SW/ sen Trust Kansas 67 r Dry Hole) | 4 NW/4 N | NE/4 | | | | | | |
| | Lease Owner_ Lease Name _ Office Address Character of V Date well con Application for Application for Plugging comm | Dan Ha Box 187 Vell (completed ppleted plugging filed. | ie G. Han anna 'A' , Logan, l as Oil, Gas o | Kansas 67 r Dry Hole) | 646 | | | | | | | |
| | Office Address. Character of V Date well con Application for Application for Plugging comm | Box 187 Vell (completed appleted plugging filed. | , Logan, l as Oil, Gas o | r Dry Hole) | 646 | _ Well No3 | | | | | | |
| • | Office Address. Character of V Date well con Application for Application for Plugging comm | Box 187 Vell (completed appleted plugging filed. | , Logan, l as Oil, Gas o | r Dry Hole) | | | | | | | | |
| | Character of V Date well con Application for Application for Plugging comm | Vell (completed apleted r plugging filed_ | l as Oil, Gas o | r Dry Hole) | | Office Address Box 187, Logan, Kansas 67646 | | | | | | |
| | Date well con Application for Application for Plugging comm | pleted r plugging filed_ | | | Character of Well (completed as Oil, Gas or Dry Hole) Oil | | | | | | | |
| | Application for Application for Plugging comm | r plugging filed | | Date well completed March 26 19 68 | | | | | | | | |
| 1 ' | Application for Plugging com | nlugging annr | Application for plugging filed December 30 19 | | | | | | | | | |
| | Plugging com | Application for plugging approved December 31 19 75 | | | | | | | | | | |
| | Trugging com | Plugging commenced January 30 19 76 | | | | | | | | | | |
| | Plugging completed January 30 19 76 Reason for abandonment of well or producing formation Oil depleted | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | If a producing well is abandoned, date of last production | | | | | | | | | | | |
| | | | | - | | ore plugging was com- | | | | | | |
| Locate well correctly on above Section Plat | | | | | | | | | | | | |
| Name of Conservation Agent who sup | ervised plugging of th | is well G | ilbert Ba | lthazor | | | | | | | | |
| Producing formation Lansing | /K.C | Depth to top 3 | 811 Botton | 4043 | Total Depth of | Well 4060 Feet | | | | | | |
| Show depth and thickness of all water | | | | | | | | | | | | |
| OIL, CAS OR WATER RECORD | | | | | | CASING RECORD | | | | | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | | | | | |
| LKC | Oil | 3987 | 3993 | 8 5/8" | 157 | None | | | | | | |
| | | | | 4 1/2" | 4059 | 1615.49' | | | | | | |
| LKC | Oil Oil | 3839 | 3842 | 4 1/2" | 1037 | 1013.47 | | | | | | |
| | | | | | | | | | | | | |
| | | | - | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | _ | | | | | | | | | |
| | | | | | | | | | | | | |
| Followed wi Mixed 9 sac Released plu | | water, pu ement mix ater. 60 sacks | amped do ked with v | wn. water. | placed, from | feet to | | | | | | |
| | | | | 3-1 | 19-76 19-76 | 9:07/ | | | | | | |
| | | | | Conc. | on the second | N . | | | | | | |
| Name of Plugging Contractor | Allied Ceme | | | s of this sheet) | | | | | | | | |

PHILLIPS STATE OF COUNTY OF. ., ss. Dane G. Bales, Manager (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. (Signature) 67646 Logan,

Subscribed and Sworn to before me this_

Betty Jane Bittel

Notary Public.



L 0 G WELL

| GPERAT | OR : | ANE G HANSEN TR. | | | | | |
|------------------------------------|-----------------------------|--------------------|---|--|--|--|--|
| WELL N. | AME : | IANNA #3 | LOCATION: SW NV | NE SEC 18-10-25W | | | |
| COUNTY: GRAHAM | | | | | | | |
| | | : MARCH 7, 1968 | | | | | |
| | | | | 40601 | | | |
| | | | | 0:1_ | | | |
| | | | | SET | | | |
| | | | | | | | |
| • | | | | | | | |
| All Me | asuremen | nts taken from the | top of rotary bu | shing. | | | |
| | | | DEVIATION FROM | | | | |
| FROM | TO | FORMATION | VERTICAL | REMARKS: | | | |
| 157 205 1430 1760 1950 | 205 1430 1760 1950 | | 3/4° 550° 1 1/2° 1050° 3/4° 1500° 3/4° 2000° 3/4° 2500° | DST #1 3829-3859 DST #2 3928-4005 DST #3 4000-4025 | | | |

COUNTY OF SEDGWICK) SS: STATE OFKANSAS

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

DEC 3 1 1975

ANHYDRITE

SHALE & SHELLS LIME & SHALE

C-G DRILLING CO. Z

SUBSCRIBED AND SWORN TO, BEFORE ME, This

18th day of

MARCH

1968.