STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

15-065-20995-2000

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. | G | raham | Country | . s. 23 m | 10S _{p_2} 25 | $\frac{\mathbb{W}}{(E)}$ (W) | | | |
|---|---|--|---------------------------------------|-------------------|-----------------------------|------------------------------|--|--|--|
| Wichita, Kansas NORTH | | | or footage from | E/2 | 2 E/2 SW | (E)(W) | | | |
| | Location as "NE/CNW%SW%" or footage from lines E/2 E/2 SW Lease Owner Beren Corporation Lease Name SCHREINER Well No. 2 | | | | | | | | |
| | | Lease Name SCHREINER Office Address 970 Fourth Financial Center, | | | | | | | |
| | | | | ~ | | | | | |
| | | | | ·= | Dry Hole | | | | |
| | | pleted 3 | | | | | | | |
| 1 33 | | | | | | | | | |
| |) "" | Application for plugging approved | | | | | | | |
| | Plugging comp | Plugging commenced Plugging completed 2:00 P.M., 3-4-78 | | | | | | | |
| | l l | | | | | 19 | | | |
| | | | | | | | | | |
| 1 1 1 | If a producing | well is abandone | d, date of last | t production | | 19 | | | |
| Locate well correctly on above | | 37 | the Conservat | tion Division o | r its agents before | plugging was com- | | | |
| C. A. Di. | menced? | Yes " Gil | hart Rai | lthazor | | M | | | |
| Name of Conservation Agent who | supervised plugging of the | is well GII | DCIC Da. | CHazor | m . 1 p . 1 f rrr | | | | |
| Producing formation | | | Bottom_ | | Total Depth of W | ellFeet | | | |
| Show depth and thickness of all w | • | ns. | | | | | | | |
| OIL, GAS OR WATER RECO | ORDS | | 5 | | CA | SING RECORD | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | <u> </u> | | | |
| | | | - | | | | | | |
| Plug #3 | 40' | | MAR O 9 18 | DIVISION Insas | | | | | |
| | · · · · · · · · · · · · · · · · · · · | (,) | W. Wilshirg. | | | | | | |
| | · | | | | | | | | |
| | | | | | , | | | | |
| | /wa ===== | 1.1 | · · · · · · · · · · · · · · · · · · · | | 3 | | | | |
| Name of Plugging Contractor | John O. Fa | d description is neces | sary, use BACK o | of this sheet) | | | | | |
| Address | | | ansas | 67665 | | | | | |
| | | | | | | | | | |
| STATE OF KANSAS | CO | UNTY OF | RUSSELI | L | | | | | |
| John O. | Farmer, III | | mployee of or | | , 88. er or operator) of | the above-described | | | |
| well, being first duly sworn on oa | th, says: That I have k | nowledge of the | acts, statemen | ats, and matter | s herein contained | and the log of the | | | |
| above-described well as filed and | that the same are true a | nd correct. So h | elp me God. | ·, | | and the log of the | | | |
| | | // | Akn (1). | Farmer. | 14 | | | | |
| 300000000000000000000000000000000000000 | | (Signature) | 7.52 | V | VC 6766E | | | | |
| 99000 E 10 CA 7 68 | Green Control of the | RVO | x 352, | Russell, | | | | | |
| Samuel Company | hefore me this 6th | 3c | March | . (1 | Address), 1978 | } | | | |
| SUBSCRIBED AND SWORN TO | before me this OCII | day of_ | | 011 | , 19 | - , | | | |
| | - 명 이 생 당 다 당 | | | Gelen | Carlon | | | | |
| My commission expire Febru | árý 15, 1979 | | Helen (| Carlson | | Notary Public. | | | |
| | | | ···. | A | | | | | |
| on COUTY | | ROBERTS—HUTCHIN | 150N, KS. | | | | | | |

15-065-20995-0000

| KANSAS DRILL | ERS LOG | | | | | s. <u>23</u> | r. 10S _R . 25W W | |
|---|--------------------|---------------------------------------|----------------|-----------------|---------------------------------------|--------------|-----------------------------|--|
| API No. 15 | | | | 7 | | Loc. E | /2 E/2 SW | |
| _ | County | Nu | mber | | | County | Graham | |
| Operator Beren Corp | oration | | | | | | 640 Acres | |
| Address | Oracion | ····· | • | | | 1 - | , , | |
| | Financia | 1 Cente | r, Wich: | ita, KS | 67202 | 1 16 | 60 | |
| Well No. 2 | Lease Name | SCHREI | | | | | | |
| Footage Location | 1 | SCHALL | MTIV | | | ┥ | ++3+++ | |
| - | (N) (S) line | | 330 600 | from (E) (W) | line | - - | ╌┝╼┝╌╬╌┥╼┥╼┪ | |
| Principal Contractor | | | ogist | | | 1 16 | 0 60 | |
| John O. Farmer, Inc. | | | | s E. Sa | tter | | | |
| Spud Date | | | Total Depth | | | | 2502 | |
| 2-23-78 | | | | | | Elev.: Gr | | |
| Date Completed $3-4-78$ | | | None D & A | | | |)5 кв 2507 | |
| | t | <u> </u> | CASING | RECORD | | | | |
| Report of all strir | igs set — surface, | | | | | | | |
| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives | |
| Surface | 121/4 | 8-5/8 | 26 | 302 | Common | 225 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | LINER RECOR | <u> </u> | <u> </u> | | DED. | FORATION RE | CORD | |
| | | | acks cement | | Shots per ft. | | Size & type Depth interval | |
| , | Dortom, 11. | | | 3,101.5 | | 312e O 17pe | sepin interval | |
| | TUBING RECO | RD | | | | | | |
| Size | Setting depth | Packer | set at | | · · · · · · · · · · · · · · · · · · · | | | |
| | A | CID, FRACT | URE, SHOT, | CEMENT SQ | JEEZE RECORD | | | |
| | | nt and kind of | | | | | Depth interval treated | |
| | | | | | | | | |
| | | | | | | | | |
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| , , , , , , , , , , , , , , , , , , , | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | INITIAL PR | | | | | |
| Date of first production | | Producin | g method (flow | ing, pumping, g | as lift, etc.) | | | |
| | | | | | | | | |
| RATE OF PRODUCTION PER 24 HOURS | Oil | | Gas | | Water | - 4 - | Gas-oil ratio | |
| RATE OF PRODUCTION PER 24 HOURS Disposition of gos (vente | | old) | | | Water ACF Producing in | bbls. | Gas-oil ratio | |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

DESIGNATE TYPE OF COMP.: GIL, GAS, DRY HOLE, SWDW, ETC.: Operator Beren Corporation Lease Name Dry Hole SCHREINER s 23 T 10SR 25WE SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. WELL LOG Show all important zones of parasity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries. NAME DEPTH BOTTOM TOP FORMATION DESCRIPTION, CONTENTS, ETC. 80 0 Clay Pot Rock 120 80 Sand 120 302 Blue Shale 1745 302 Shale & Sand 1940 1745 Sand 2171 1940 Red Bed 2216 2171 Anhydrite 2598 2216 Shale & Shells 3470 2598 Shale & Lime 3470 3645 Lime & Shale 3730 3645 Shale & Lime 3874 3730 Lime & Shale 3908 3874 Lime 3920 3908 Lime & Shale 4040 3920 Lime 4070 4040 Lime & Shale RECEIVED STATE CORPORATION COMMUSSION MAY 1 8 1978 CONSERVATION DIVISION Wichita, Kansas USE ADDITIONAL SHEETS, IF NECESSARY, TO SOMPLETE WELL RECORD. Larmer **Date Received** Signature