State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Commissioner
Secretary
Gen. Counsel

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Z-19-1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr	Ray	Richa	rdson	01	Sout	hwest	Csg.	Pul	ling	Co.has	this	3 -
date	requ	ested ;	permiss	sion to	plug t	he fol:	lowing	desc	ribed	well:		
Mr	Ri	charc	lson	gı	ıarante	es payı	ment o	f the	plug	ging fe	е.	
Opera	tor'	s full	Name:	D. G	• Han	son,		<u> </u>			 	-
Comp1	ete	Addres	s:	Вох	#187,	Logar	n, Ka	nsas	•			-
Lease	Name	ə:		Pfeife	r		_Well	No	. 1			-
Locat	ion:			SW-SW-	·sw	Sec	4_Twp	.10	Rge	(E) (w) <u>25</u>	-
Count	у			Grahan	1	Tota:	l Dept	h 41	10 oi:	l Well_	Х	-
Gas W	/e11	In	put Wel	.15	SWD Wel:	1	D & A_	L	ost H	ole		-
Mr	Ri	. charc	lson	was	instr	ucted '	to plu	g the	well	as fol	lows:	;
Sand	l we]	l bac	ck to	4000',	set	4 Sx	cemen	t w/	dump	baile	. P	u11
5늴"	casi	ng to	5 6 01	, circ	ulate	heav	y gel	mud	, dis	place	20	Sx
ceme	nt t	hru (5늘"•	Pull o	asing	to 18	301,	disp	lace	20 Sx	cem	ent
thru	1 5 <u>분</u> !	. Pı	ıll ca	sing	set b	ridge	@ 35	' an	d 10	Sx Cen	nent	to
bott	om c	of ce	llar.									

Very truly yours,

Conservation Division Agent