

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,322  
(For office use only) - 0000

1. Operator AMERICAN ENERGIES CORPORATION

Starting Date 11-7-80

Address 575 FOURTH FINANCIAL CENTER  
WICHITA, KS. 67202

County Graham

2. Contractor SLAWSON DRILLING CO.

Sec 18 Twp 10 S Rge 25 <sup>E</sup>W

Address 200 DOUGLAS BUILDING  
WICHITA, KS. 67202

Spot Location NE SE NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name HANNA

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 175 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Est. Total Depth 4200 ft.

REMARKS:

*pu 10-15-80  
LIC# 4570*

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128  
AMERICAN ENERGIES CORPORATION

Signature of Operator \_\_\_\_\_

*OK/Fdb*  
*Ronald S. Schraeder*

By: Ronald S. Schraeder  
Operations Manager

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1980

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**