

\$162.37

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21671-00-00
Spot: NWSESWNW Sec/Twnshp/Rge: 29-33S-9W
2000 feet from N Section Line, 700 feet from W Section Line
Lease Name: TUCKER Well #: 1-29
County: HARPER Total Vertical Depth: 4639 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	293		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/28/2010 5:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOE Company: DUKE DRILLING CO INC Phone: (620) 786-9500

Proposed Plugging Method: AS PER KCC RULES & REGS, 35 SXS ARB IF NEEDED, 35 @ 1400, 35 @ 900, 35 @ 350, 25 @ 60-0, 15 RH 10 MH

Plugging Proposal Received By: GREG EVES WitnessType: NONE
Date/Time Plugging Completed: 03/28/2010 8:45 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:
ALLIED CEMENTING MIXED & PUMPED 35 SXS @ 1400', 35 SXS @ 900', 35 SXS @ 347', 25 SXX @ 60'-0', 60/40 POZMIX 4% GEL. PLUG DOWN 8:45 PM 3-28-2010.
ALLIED CEMENTING TICKET #037116.

Perfs:
INVOICED
DATE 4/05/10
INV. NO. 2010061024

RECEIVED
APR 02 2010
KCC WICHITA

Remarks:
Plugged through: DP

District: 02 Signed Duke Krueger DISTRICT SUPERVISOR (TECHNICIAN)