RECEIVED 4-11-2003 APR 1 1 2003

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

. FORM CP-1 (3/92)

KCC WICHITA (PLEASE

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API #/5-065-20269-000 Identifier number of this well). This must be listed for
wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR BOX 723 (owner/company name) KCC LICENSE # 5363 (operator's) ADDRESS PO BOX 723 (operator's)
ADDRESS TO DOK 123
STATE 5 ZIP CODE 6760 CONTACT PHONE # 17851 628-6101
LEASE Brungardt WELL# B-1 SEC. 22 T. 105 R. 25 (East/West)
SE.SE.NW. SPOT LOCATION/0000 COUNTY Graham
2970 FEET (in exact footage) FROM SIN (circle one) LINE OF SECTION (NOT Lease Line)
2970 FEET (in exact footage) FROME W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 85/8 SET AT 208' CEMENTED WITH 175 SACKS
PRODUCTION CASING SIZE $\frac{4/2}{2}$ SET AT $\frac{4079}{2}$ CEMENTED WITH $\frac{125}{2}$ SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION 2527 2532 T.D. 4050 PBTD 4044 ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Plugging of this well will be done
in accordance w/ the rules & regulations of the
State of Jansas. (If additional space is needed attach separate page)
,
is well log attached to this application as required? $\frac{\sqrt{eS}}{\sqrt{eS}}$ is aco-1 filed?
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et. geg</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Derex co. Inc. PHONE# 1785 628-6161
ADDRESS P.O. BOX 723 City/State Hay 5, 85 67601
PLUGGING CONTRACTOR 136/00, Inc. KCC LICENSE # 35/3 100 (contractor's)
ADDRESS P.O. 1500723 Hays & 5 67601 PHONE # 17851 628-6101
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) SGG 3-26-03 @ 1:00 pm, physical
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUIZANTEED BY OPERATOR OR AGENT DATE: 4-8-03 AUTHORIZED OPERATOR/AGENT:
/(signature)