



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
6-11-1971  
JUN 11 1971  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner American Drilling Co., Ltd.

Address 360 Sutton Place, Wichita, Kansas

Lease (Farm Name) Knoll Well No. 3

Well Location C E/2 W/2 SE/4 Sec. 22 Twp. 10-S Rge. 25-W (E) (W)

County Graham Field Name (If Any) \_\_\_\_\_

Total Depth 4020 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin April 22, 1971

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Jack Ensminger

Route 3, East 10th Street Address Great Bend, Kansas

Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_

Address Russell, Kansas 67665

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

American Drilling Co., Ltd. Address 360 Sutton Place, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: May 7, 1971

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

April 28, 1971

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Knoll
Description	C E/2 W/2 SE 22-10-25W
County	Graham
Total Depth	4020'
Plugging Contractor	Company Tools

American Drilling Company, Ltd.  
360 Sutton Place  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. W. L. Nichols, P.O. Box 157, Morland, Kansas 67650  
is hereby assigned to supervise the plugging of the above named well.

State of Kansas



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 26 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas

State Corporation Commission  
 CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

AUTHORIZATION

The undersigned, owner of the following described land, to wit: 1/2 of 1/2 of SE of Sec. 22 Twp. 10 Rge. 25 W Graham County, Kansas; hereby requests that Well No. 3 located in 1/2 of 1/2 of SE of Sec. 22 Twp. 10 Rge. 25 W be left open above the fresh water protecting bridge set at <sup>1250 TO 925</sup> ~~245 TO 185~~ feet, to be used as a fresh water well and I hereby authorize American Sulp. Corp., well owner, to so complete the abandonment of said well.

Witnessed by M. L. Dikals Ambrose Powell  
 (Land Owner)

Dated at St. Peter, Kansas, this 22nd day of April, 1971.

