

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

KCC
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,114-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kiowa Exploration OPERATORS LICENSE NO. 5273

ADDRESS 110 S. Main, Suite #510, Wichita, KS 67202 PHONE # (316) 267-0228

LEASE (FARM) KNOLL WELL NO. 1 WELL LOCATION C SE NW SW COUNTY Graham

SEC. 24 TWP. 10S RGE. 25W (E) or (W) TOTAL DEPTH 4060' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 24# CEMENTED WITH 175 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2170' w/25 sx. 2nd plug @
1250' w/100 sx. 3rd plug @ 260' w/40 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 15 sx. in
Rathole. 50-50 pozmix, 2% gel, 3% c.c. 2 sx. Celoflack @ 1250'.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3:30 p.m., 12/15/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher)

PHONE # (913) 632-2876

RECEIVED

STATE CORPORATION COMMISSION

1-22-85

JAN 22 1985

ADDRESS Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.

LICENSE NO. 5422

CONSERVATION DIVISION
WICHITA, KANSAS

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

Jack L. Partridge, Vice Pres.

DATE: _____

Jan. 15, 1985