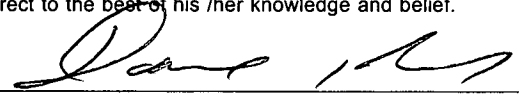
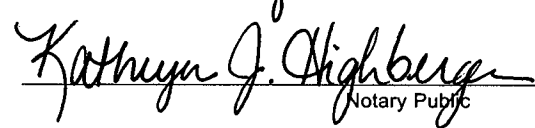


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-4  
April 2004  
Form must be Typed

**CLOSURE OF SURFACE PIT**

|  |  |
|--|--|
| Operator Name: <b>INVESTMENT EQUIPMENT LLC</b>   | License Number: <b>33764</b>   |
| Operator Address: <b>17509 COUNTY ROAD 14, FORT MORGAN, CO 80701</b>   |  |
| Contact Person: <b>DAVE REBOL</b>  | Phone Number: ( <b>970</b> ) <b>867 - 9007</b>   |
| Permit Number (API No. if applicable): <b>15-163-01876 - 00-00</b>   | Lease Name & Well No.: <b>SHEPARD "I" # 3</b>  |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit      | Pit Location (QQQQ):<br><b>C</b> <b>SE</b> <b>SW</b> <b>SE</b><br>Sec. <b>22</b> Twp. <b>10</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>330</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>1,650</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>ROOKS</b> County |
| Date of closure: <u>08-14-2008 (Final Restoration)</u>   |  |
| Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?   |  |
| Abandonment procedure of pit:<br><b>Remove water, transport water to Sparks # 3 SWD (CDP-5 attached).<br/>         Back fill pit with reserved soil removed for pit construction.<br/>         Restore pit area grounds and surface to pre-construction condition.</b> |  |
| <b>RECEIVED</b><br>KANSAS CORPORATION COMMISSION<br><br><b>AUG 25 2008</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS   |  |
| The undersigned hereby certifies that he / she is <u>Managing Member</u> for <u>Investment Equipment LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                       |  |
| <br>_____<br>Signature of Applicant or Agent   |  |
| Subscribed and sworn to me on this <u>21st</u> day of <u>August</u> , <u>2008</u>  |  |
| <br>_____<br>Notary Public   |  |
| My Commission Expires: <u>2-1-2012</u>   |  |

