

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

15-195-20928-00-00  
 A. Scott Pitman Pearson 3 Shaw Creek Negro KC Clear Creek  
 Producer's Name Lease Name Well No. Pool County Producing Horizon Pipe Line (Purchaser)

Taken 8-10 1982 Effective 11 12 R 22  
 Month Day Year Month Day 19 Sec Twp R  
 Lease Description

| Tank No.      | Size | Opening Gauge |     |            |      | Barrels | Closing Gauge |     |            |       | Barrels |
|---------------|------|---------------|-----|------------|------|---------|---------------|-----|------------|-------|---------|
|               |      | Oil Level     |     | B. S. & W. |      |         | Oil Level     |     | B. S. & W. |       |         |
|               |      | Ft.           | In. | Ft.        | In.  |         | Ft.           | In. | Ft.        | In.   |         |
| Gun Bbl.      |      |               |     |            |      |         |               |     |            |       |         |
| Settling Tank | 4704 | -             | 2   |            | 3.34 | 46      |               |     |            | 90.24 |         |
|               |      |               |     |            |      |         |               |     |            | 3.24  |         |
|               |      |               |     |            |      |         |               |     |            | 87.00 |         |

| Well Data           |                                                         |
|---------------------|---------------------------------------------------------|
| Top Prod. Horizon   | 3658 Ft. Total Depth 4110 - PB 4087 Ft.                 |
| Perforations        | 3847 1/2 - 3828 - 3742 - 45 - 3701 - 05 - 3659 - 63 Ft. |
| Size of Casing      | 4 1/2 Set at 4107 Ft.                                   |
| Size of Tubing      | 2 Set at 4102 Ft.                                       |
| Size of Pump        | 1 1/2 Type JDS                                          |
| Gravity of Oil      | 39.5 Temp. 60° cor                                      |
| Percentage of Water | 43 Acid 3650 gal. Date 4-1-82                           |

Total Bbbls. Produced = 87 X 3 = Productivity.

REMARKS: Syphon Open

SEALS and USES:

| Gauge Witnesses  | Opening Gauge   | Closing Gauge |
|------------------|-----------------|---------------|
| For Producer     | Don Post        |               |
| For Offset Owner |                 |               |
| For State        | Arthur P. Lipke |               |

Test Data

Temporary  Permanent  Field  Special

Flowing  Swabbing  Pumping

Length of Stroke 64 In. S. P. M. 10  
 NE-NW-NW

Pretest Information:  
 RECEIVED  
 STATE CORPORATION COMMISSION  
 AUG 17 1982  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 Bbbls. Produced 267

Tank Tables Used

Est. 1.62 (Bbbls. per In.)

Well Location

|                  |  |  |  |  |  |  |  |  |  |                  |
|------------------|--|--|--|--|--|--|--|--|--|------------------|
| Ft. From W. Line |  |  |  |  |  |  |  |  |  | Ft. From N. Line |
|------------------|--|--|--|--|--|--|--|--|--|------------------|

Checked by: