FORM - CP-2 Rev. 9-8-64

State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CONTONATION CONSERVATION DIVISION

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Dale Bucheis	ton -e Tohi	n O. Farme	r. Tnc	has this	
Mr. Dale buchers	<u> </u>	11 06 1 02 110	. ,,	1100 0112	•
date requested permis	sion to plug th	he following	described	well:	
Mr. Bucheister	guaranto	ees payment	of the plu	gging fee.	
Operator's full Name:	John O. Fa:	rmer, Inco:	rporated,	· · · · · · · · · · · · · · · · · · ·	·
Complete Address:	370 West W	ichita, Ru	ssell, Ka	ansas.	
Lease Name:	Custer	w	ell No	B - 1	
Location:	NW-SE-NW	Sec. 18 Tw	p. 10 Rge.	(E) (W)	25
County	Graham	Total De	pth 4070	_Oil Well_	
Gas WellInput We	11SWD Wel	1D & A	X Lost H	lole	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Mr. Bucheister	was instru	cted to plug	the well	as follows:	· · · · · ·
155'8 5/8" Surfa	ce pipe, cem	ent circul	ated wit	h 115 Sx.	· ·
Cificulate hole wit	h heavy mud,	set plug	@ 540¹ a:	nd 20 Sx.	_cement.
tt		11	150' W	ith 🖟 sk.	hulls &
11		11		O Sx. cem ith = sk.	
				O Sx. cem	

Very truly yours,

M. L. Jseholo

Conservation Division Agent