FORM - CP-2 Rev. 9-8-64

State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Governor
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

OCT 14 1964

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

| Mr. Bill Draper | of Gabbe | rt & Jones, | Inc., | has thi | 8 |
|---|----------------|---------------|---------|------------|---------------|
| date requested permis Herndon Drillin Mr. <u>Draper</u> | g Co. | | • | | |
| Operator's full Name: | Herndon Dril | ling Compar | ny, | | |
| Complete Address: | Box #489, Tu | lsa, Oklaho | ma. | <u> </u> | |
| Lease Name: | Schreiner | Wel | 1 No | 4 | - |
| Location: | • | | | | 25 |
| County | Graham | Total Dept | h 3985 | _Oil Well_ | |
| Gas WellInput We | | | | | |
| Mr. Draper | was instruc | ted to plug t | he well | as follows | · · |
| 206'10 3/4" Sur | face pipe, cen | ment circula | ated wi | th 175 S | X • |
| Circulate hole wi | th heavy mud, | set plug @ | 5401 a | nd 20 Sx | . cement. |
| | t . | 11 | | ith 🔒 sk | |
| | (1 | 11 | 351 W | | hulls & |
| • | , | | 1 | 5 Sx. ce | merr o • |

Very truly yours,

Conservation Division Agent