## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: _5893		API No. 15 - 095-21236	-0000
Name: Pratt Well Service, Inc.		If pre 1967, supply original completion date:	
Address 1: PO Box 907		Spot Description:	
Address 2:		<u>C_ NW_NW</u> Sec. <u>32_</u> Twp. <u>28_</u> S. R. 9East	
City: Pratt State: KS zip: 67124 +			
Contact Person: Kenneth C. Gates		Feet from East / ✓ West Line of Section	
Phone: (620) _672-9571 Ext 5		Footages Calculated from Nearest	, manage
, , , , , , , , , , , , , , , , , , , ,		NE NW Singman	SE SW
		Lease Name: Canfield	
		Louis Hame.	Well #. LOZ
Check One: Oil Well Gas Well OG	D&A Cathodic	: Water Supply Well Oth	ner:
SWD Permit #:	ENHR Permit #:	Gas Storage	Permit #:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at:253	Cemented with: 255	Sacks
Production Casing Size: 4 1/2"	Set at: <u>2604</u>	Cemented with: 135	Sacks
List (ALL) Perforations and Bridge Plug Sets:			
Perforations 2417' to 2421'			
Elevation: 1716 ( G.L. / J.K.B.) T.D.: 4630 PBTD: 2560 Anhydrite Depth:			
(Stone Correl Formation)  Condition of Well:   Good Poor Junk in Hole Casing Leak at:			
(Interval) Proposed Method of Plugging (attach a separate page if additional space is needed):			
Plug per KCC instructions			
, ing per vice inject desirents			
Is Well Log attached to this application? Yes V No		7]	
If ACO-1 not filed, explain why:			
Incomplete well records			
Plugging of this Well will be done in accordance with K.S	.A. 55-101 <u>et.</u> <u>seq</u> . and the Rule:	s and Regulations of the State Corpo	ration Commission
Company Representative authorized to supervise plugging operations: Gareld Inslee			
Address: PO Box 907	City: _	Pratt State: KS	
Phone: ( <u>620</u> ) <u>770-0995</u>			
Plugging Contractor License #: _5893 Name:		Pratt Well Service, Inc.	
Address 1: PO Box 907 Address			
City: Pratt			
Phone: (.620) _672-9571 ext 5			70.
Proposed Date of Plugging (if known):			KANSAS CORPORATION COMMISSION
			APR 20 2010
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guarder:  Authorized Operator / Agent	ranteed by Operator or Agent	( May WI	
Date: 4/14/10 Authorized Operator / Agent	HUMAN	Standing!	CONSERVATION DIVISION
, ,	y 1 3 5 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	(Signature)	WICHITA, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KW



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PRATT WELL SERVICE, INC. PO BOX 847 PRATT, KS 67124-0847

April 21, 2010

Re: CANFIELD #1-32

API 15-095-21236-00-00

32-28S-9W, 660 FNL 660 FWL KINGMAN COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226 (316) 630-4000