

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30606  
Name: Murfin Drilling Company, Inc.  
Address 1: 250 N. Water, Ste. 300  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Contact Person: Leon Rodak  
Phone: (316) 858-8613

API No. 15 - 163-00263-0000  
If pre 1967, supply original completion date: 6-17-1945  
Spot Description: \_\_\_\_\_  
S/2 - SE. NE Sec. 28 Twp. 8 S. R. 16  East  West  
2970' Feet from  North /  South Line of Section  
660' Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Rooks  
Lease Name: North Laton Unit Well #: 5-1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 10 3/4 Set at: 280 Cemented with: 130 Sacks  
Production Casing Size: 5 1/2 Set at: 3225 Cemented with: 75 Sacks

List (ALL) Perforations and Bridge Plug Sets:

LKC A (3059-62, 3069-72, 3082-86) LKC B (3098-3104, 3108-11) LKC D (3126-30, 3118-20) LKC E-F (3144-48) LKC G (3156-58, 3166-69) LKC I (3221-26) PBDT (3173)

Elevation: 1939 ( G.L. /  K.B.) T.D.: 3445 PBDT: 3173 Anhydrite Depth: 1254  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: n/a  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per KCC requirements**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
APR 21 2010  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: John Gerstner

Address: East Hwy 24 City: Hill City State: KS Zip: 67642 + \_\_\_\_\_

Phone: (785) 421-2103

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc.

Address 1: same as above Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Proposed Date of Plugging (if known): within next 30 days

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-19-2010 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

MURFIN DRILLING CO., INC.  
250 N WATER STE 300  
WICHITA, KS 67202-1216

April 21, 2010

Re: NORTH LATON UNIT #5-1  
API 15-163-00263-00-00  
28-8S-16W, 2970 FSL 660 FEL  
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550