

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Renegade Resources Corporation</b>	License Number: <b>30068</b>
Operator Address: <b>5335 Cedarwood Drive, Reno, Nevada 89511-8009</b>	
Contact Person: <b>Carl. M. Welch</b>	Phone Number: ( <b>775</b> ) <b>849</b> - <b>1150</b>
Permit Number (API No. if applicable): <b>15-055 20753 0001</b>	Lease Name & Well No.: <b>Campbell #1</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ <b>SW</b> _____ <b>SW</b> _____ <b>SW</b> _____ Sec. <b>5</b> Twp. <b>21S</b> R. <b>33</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>2330 330</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>330</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Finney</b> _____ County

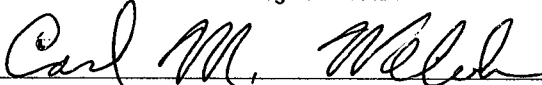
Date of closure: **Nov. 12, 2009**

Was an artificial liner used?  Yes     No

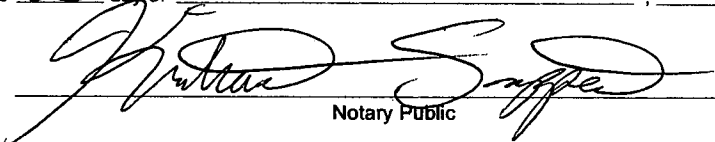
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?


Abandonment procedure of pit:  
**Drain water and re-fill with native soil**

The undersigned hereby certifies that he / she is \_\_\_\_\_ **President** \_\_\_\_\_ for **Renegade Resources Corp.** (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this **25** day of **November**, **2009**

  
 \_\_\_\_\_  
 Notary Public



KRISTIANA SNIPPEN  
 NOTARY PUBLIC - STATE OF NEVADA  
 COUNTY OF WASHOE  
 APPT. No. 08-7185-2  
 MY APPT. EXPIRES NOVEMBER 27, 2011

My Commission Expires: **Nov 27 2011**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
**NOV 30 2009**  
**KCC WICHITA**