STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building		GING RECORD -82-3-117	API NUMBER 033-209190000	_
Wichita, Kansas 67202	TYPE OR PRINT HOTICE: Fill out completely and return to Cons. Div. office within 30 days.		LEASE NAME <u>Colter</u>	
			WELL NUMBER 36-13	_
			v. 330 Ft. from S Section Lin	
		·	1305 Ft. from E Section Lin	е
LEASE OPERATOR Samual Gary Jr. & Associates			SEC. 36 TWP.325 RGE. 19 (\$\$)XXXXXXXXXXXX)
ADDRESS 1670 Broadway, Suite 3300, Denver, CO 80202			COUNTY <u>Comanche</u>	_
PHONE#(303) 831-4673 OPERATORS LICENSE NO. 3882			Date Well Completed N/A	_
Character of Well good			Plugging Commenced 4-2-97	_
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 4-15-97	_
The plugging proposal was approv	ed on4	-2-97	(date)
by Steve Middelton			(KCC District Agent's Name).	•
Is ACO-1 filed? no If no				_
Producing Formation <u>Arb</u>	Depth	to Top_6070	Bottom 6087 T.D. 6178	_
Show depth and thickness of all				
OIL, GAS OR WATER RECORDS	1		CASING RECORD	
Formation Content	From	To Size	Put in Pulled out	_
		-2"	60 None	_
		8 5/8 5½	670 None 6133 3900	
Describe in detail the manner in	which the we	ll was plug	ged, indicating where the mud fluid	w 6
niaced and the method or methods	s used in int	roducina it	into the hole. If cement or other placed, from feet to feet each s	lug
Displace hole with 160bbls salt a	water Brand	x set CIBP a	t 5978, dump 2sx cement with dump	_
hailer, stretch and cut pipe at 50sx cement, 10sx jel, 100 hulls	3900. lav dow	n casing. Al	lied nump 300 hulls, 10sx jel	
-				_
(If additional descrip	TION IS NOCE	issary, use <u>t</u>	q	
Name of Plugging Contractor <u>Clar</u>	ke Corporatio	on	License No. 5105	
Address P.O. Box 187, Medicine	Lodge, KS 671	104	RECEIVED STATE CURPCHATION COMMISSION	
NAME OF PARTY RESPONSIBLE FOR PLU	JGGING FEES:	Samual	Cary Jr. & Associates	
STATE OF Kansas	COUNTY OF	Barber	APR 1 8 1997 , ss. 04-18-97	
Alan Vratil	-		CONSERVATION DIVISION ator) (Employee of Operatoritie Kengas the fac	
above-described well, being first	duly sworn	on oath, say	s: That I have knowledge of the fac	† s
statements, and matters herein the same are true and correct, so	contained an	d the log of	The above-described well as filed t	na
GLENDA MORRISON	•	(Signatur	e) Anlak	
NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 10/14/2 8		(Address)	Medicine Lodge, KS 67104	
SUBSCRIBED AND S	WORN TO befo	re me this _	16 day of <u>April</u> ,1997	
·		_All	Notary Public	
My Commission Ex	pires: 10/1	4/98	Notary Public	