STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		Chamidan			2 T.	100 D (2	
Make Required Affidavit Mail or Deliver Report to		Sheridan				10S Rge. 2	16 XXX/W	
Conservation Division	Grandwich Division							
State Corporation Comm.	SW SE SW Lease Owner Rains & Williamson Oil Co., Inc.							
245 North Water Lease Name Deines Well No.							#1	
Wichita, KS 67202				Carret				
	Charac	ter of We	35 Page	leted as	Oil Cas o	as, Wichita or Dry Hole	1, KS	
	, 0,,,,,,	real er ma.	C (OOM)	Dry Hole	•	n biy noie	<i>'</i>	
	Data W	ell comple	tod	D1 y 11010		11. 02	19	
		ation for		og filed		-14-83 -13-83	<u>1</u> 9	
		ation for				12-13-83 19		
 		ng commend				12-13-83 19		
							1 9	
	Reason	for abanc	onment	of well o	r producin	g formation	n	
					oil not fo			
	II a p	roducing x	ell is	abandoned	, date of	last produc		
	Viac no	minoton o	htained	from the	Concerns	ion Divisio	19.	
Locale well correctly on above Section Plat		ents befor				Yes	on or	
Name of Conservation Agent who sup					Carl Good			
Producing formation		pth to top		ottom	Total De	pth of Well	1 4135	
Show depth and thickness of all wa						,		
OIL, GAS OR WATER RECORDS						CASING RECO	ORD	
FORMATION CO	NTENT	. FROM	то	SIZE	PUT IN	PULLED O	UT	
				8 5/8"	295'	None		
			1			1		
•								
		<u> </u>						
was placed and the method or metho plugs were used, state the charact feet for each plug s	er of sa	ame and de	pth plac	ced, from		feet t		
	Plu	ug @ 2250'	w/20 sx	(.				
	PΙι	ıg @ 1300'	w/100 s	×.				
	Plu	<u> 19 @ 300 '</u>	w/40 sx			•		
			.w/10 sx					
	Kat	t Hole	10 sx					
		,			***************************************			
(If additional descri	ription	is necessa	ry. use	BACK of	this sheet	:)		
Name of Flugging Contractor Rain	s & Will	iamson Oil	Co., I	nc.		•		
		<u> </u>			4-1			
STATE OF Kansas		TY OF	Sedgwi	ck	, :			
Wilson Rains, President of Rains &	Williams	on Oil Co	(etrendio)	vee of owr	er) or (ov	vner or ope	rator)	
of the above-described well, being	first du	lly sworn	on oath,	, says: T	That I have	knowledge:	of	
the facts, statements, and matters is as filed and that the same are true	and cor	rect. So	and the help me	log of the God.	e above-do	scribed we	11	
	(Sign	ature) 435_Pag		220 W. [M/ Douglas, Wi	chita, KS 6	57202	
SUBSCRIBED AND SWORN TO before	me 41.1.			(A	ddress)			
Same described and short to before	me This	27	day o	Dec Dec	ember	, 1983		
A M. A.			Vien	it of	Xa.a.			
V Chi	,		Juan	ita M. Gre	Not Not	ary Public		
commission expires 10-4-8	7		V Juan	ica n. ure	en not	LLy LUDIIC	•	
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JAN 12 1984

CONSERVATION DIVISION Wichita, Kansas