WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-179-20,799 -0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Ziegler "A" Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION 150! W of SW SE NE and return to Cons. Div. office within 30 days. SEC. 3 TWP.10SRGE.26 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co. Inc. COUNTY Sheridan ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 2-27-85 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 2-27-85 Plugging Completed 2-27-85 Character of Well D&A (Oll., Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes If not, is well log attached? Producing formation _____ Depth to top_____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS Pulled out Size Put in Τo Content From Formation 8 5/8" 294' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pluq @ 2230' w/20 sx.,
Pluq @ 1305' w/100 sx., Plug @ 345' w/40 sx.. Plug @ 40' w/10 sx.. Rat Hole 10 sx. (If additional description is necessary, use BACK of this form.) Inc. License No. 682 Name of Plugging Contractor Rains & Williamson Oil Co. Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 RECEIVED STATE CORPORATION COMMISSION STATE OF Kansas COUNTY OF Sedgwick MAR 2 7 1985 Wilson Rains, President of Rains & Williamson Oil Co. (emptoyee of operator) or

Wilson Rains, President of Rains & Williamson Oil Co. (emptoyee of operator) or CONSERVATION DIVISION (operator) of above-described well, being first duly sworn on oath, says: That CONSERVATION DIVISION I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 22 day of March , 19 85

My Commiss to Coexpires: 10-4-87 Juanita M. Green