

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD #4
K.A.R.-82-3-117

API NUMBER 15-179-20,723 -0000

LEASE NAME Custer

WELL NUMBER #4

1320 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 12 TWP. 10S RGE. 26 XXXX(W)

COUNTY Sheridan

Date Well Completed 1-13-84

Plugging Commenced 9:40 A.M.
8-2-88

Plugging Completed 11:00 A.M.
8-2-88

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 28, 1988 (date)

by District #4 (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached?

Producing Formation Lansing/KC Depth to Top 3834' Bottom 4059' T.D. 4100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing/KC	oil	3834'	4059'	8-5/8"	218'	-0-
				4-1/2"	4098'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Down 4-1/2" casing @ 600# maximum pressure - mixed 5 sks. hulls w/200 sks. cement and shut in @ 200#. Down annulus (8-5/8" casing) @ 400# maximum pressure, mixed 1 sk. hulls w/50 sks. cement and shut in @ 200#. The casing was perforated 3 shots @ 2240' and 3 shots @ 1300' prior to cementing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Farmer, Inc.

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III

Employee of Operator (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are correct, so help me God.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

AUG - 8 1988

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 5th day of August, 19 88

Margaret A. Schulte

Notary Public
Margaret A. Schulte

My Commission Expires:

