Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Sheridar	Cou	ntv. Sec. 12	Twn 10 Rge	26W (E)(W		
NORTH		NE/CNW%SW%"	or footage f	rom lines	SE NW SW	(2)()		
	Lease Owner_ Lease Name _	-11	<u> </u>	Co. & D.	<u>G. Hansen</u>	Well No. 3		
	Office Address	107 0 1	Build	ding, Wic	hita 2, K	ansas		
		Well (completed			Dry Hole			
	i i	npleted		ay 6		19 5 9		
		r plugging filed r plugging approv						
		nenced				19.59		
		oleted				19.59		
	Reason for aba	Reason for abandonment of well or producing formation Too low structually						
	If a producing	wall is shandans	٠, ٠,٠٠٠	1 1				
	Was permission	n obtained from	the Conser	last production_ vation Division	or its agents hefo	re plugging was con		
Locate well correctly on above Section Plat	menced?	<u>Yes</u>						
Name of Conservation Agent who su						Kansas		
Producing formation. Show depth and thickness of all water	or oil and gos formatio	Depth to top	Botto	om	Total Depth of V	Well 4115 Fe		
		us.			•			
OIL, GAS OR WATER RECOR	RDS				C	ASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
				8-5/8"	233.041	none		
			· · · · · · · · · · · · · · · · · · ·					
		-		<u> </u>				
Describe in detail the manner				<u> </u>	<u> </u>			
	Filled hole plug. Put i to 230'. Se hulls and 20 heavy mud up to top with	n 20 sack t plug. sacks ce to 40'.	s ceme Put in ment. Set p	nt. Fil 1/2 sack Filled v lug. Fi	c vith led			
	cement.	o top with 1/2 sack hulls and 10 sacks ement.						
· ·								
			ϵ	O2, 1992				
				Sp. 1	3 Make S			
				To.	<u> </u>			
				- 13aC	New OS	2.50		
					1900 OS -1	13-54		
Jame of Plugging Contractor	C-G Drilling	description is necessa	ry, use BACK	of this sheet)				
ddress	107 Rule Bui		hita.	Kansas	9			
TATE OF KANSAS		NTY OFS			ss.			
	Galloway	(em	ployee of c	owner) or (owner)	er or operator) of	the above-described		
vell, being first duly sworn on oath, bove-described well as filed and tha	says: Inat I have kno t the same are true and	wledge of the factorial	cts, stateme	ents, and matters	herein contained	and the log of the		
	(Signature)	. F. C	Galloway				
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					107 Rule	Building		
SUBSCRIED AND SWORN TO befo	re me this 11th	day of M	lay /	(A	ddress)			
May some series of the series			95	- W	Part of the second	- ノ		
y commission expires May 20	), 1959	V	icky J	Jacob/s	ucous	Notary Public.		
y; commission expires to Truy 20	<u> </u>		· 1	<del></del>		nowy ruduc.		
			ı	PĽÚG	GINIC	•		
The said of the sa		101.5	j		CHAG			
of the same of a Tree			FI	LE SEC 12	1.10 R26W			
COUNTY AND			FI B	ILE SEC /2 OOK PAGE S	1.10 R26W			

## WELL LOG

C-G Drilling Co. & D. G. Hansen SEC. 12 - 10 - 26 WELL NAME Flagler #3 LOC. SE NW SW TOTAL DEPTH 4115' COUNTY Sheridan April 25, 1959 COMM. May 6, 1959 COMP. STATE Kansas 1 RIG NO. 2605' K.B. ELEVATION

CASING: Ran 233.04' (11 jts.) 8-5/8" OD Surface PRODUCTION: D&A Casing.

All measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0 200 765 1750 2145 2226 2265 2275 2320 2320 2650 2915 3025 3165 3856 3877 4020 4075	200 765 1750 2145 22265 2275 2275 2290 2320 2655 3025 3165 3877 4020 4075 4115	Shale Sand-Shale Shale-Sand Shale Red Bed Anhydrite Shell-Shale Shale-Shell Shale Shale-Lime Lime-Shale Lime Lime-Shale Lime Lime-Shale	0° - 2500 0° - 2750 0° - 3000 0° - 3250	DST 3834-3856' DST 3855-3877' DST 3883-3900' DST 3901-3917' DST 3990-4075'

STATE CORPURATION COMMISSION

MAY 1 3 1959

CONSERVATION DIVISION Wichita, Nansas

STATE OF KANSAS ) SS. COUNTY OF SEDGWICK )

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO

		a a surrantina c	<b>O</b> .	
Manufactures of Comments		Ву		
	_	G. F. (	Galloway	
至 · 冷 · · · · · · · · · · · · · · · · ·	SWORN TO, BEFORE	ME, THIS 11th da	y, of May,	1959.
way commercation e	noires:	The bold		
6 . O 8 MAP. 20, 1	⁹⁵⁹ PLUGGING	Vicky Jacoby -	Notary public	
Por constant	FILE SEC/2 T/O RZ		· · · · · · · · · · · · · · · · · · ·	
4 5507	BOOK PAGE 38 LINE 8			
	DOOR TAUL S.A. LINE &			