

15-179-20579-0000  
FORM CP-4

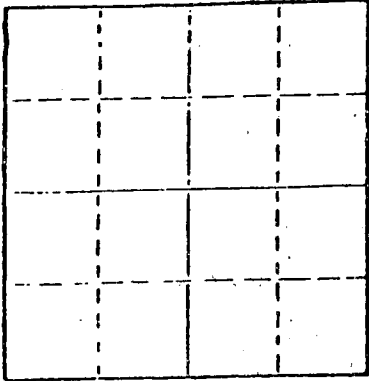
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County, Sec. 12 Twp. 10S Rge. 26  W  
Location as "NE/CNW/SW" or footage from lines  
SW SE NW

Lease Owner Oxford Exploration Company  
Lease Name Von Lintel #12-63 Well No. \_\_\_\_\_  
Office Address 1550 Denver Club Bldg, Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Dry Hole  
Date Well completed 1-7-81 19  
Application for plugging filed 1-7-81 19  
Application for plugging approved 1-7-81 19  
Plugging commenced 1-7-81 19  
Plugging completed 1-7-81 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	218'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co. 2-9-81

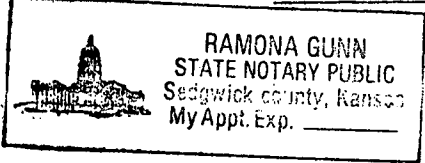
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drlg. Mgr. 617 Union Ctr. Bldg  
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1981

Ramona Gunn  
Ramona Gunn Notary Public.

My commission expires January 25, 1984



15-179-20579-0000

# WELL LOG

COMPANY Oxford Exploration Company

SEC. 12 T. 10S R. 26W  
LOC. SW SE NW

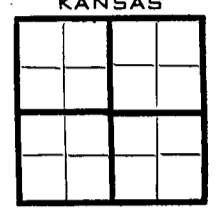
FARM Von Lintel NO. 12-63

RIG. NO. 21

TOTAL DEPTH 4110'

COUNTY Sheridan  
KANSAS

COMM. 1-1-81 COMP. 1-7-81



CONTRACTOR Murfin Drilling Company

**CASING**

20	10	
15	8-5/8"	csg. set @ 218' w/180 sx. Common Quick set
12	6	
13	5	

ELEVATION NA

PRODUCTION

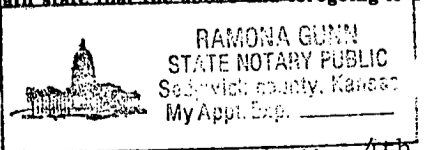
FIGURES INDICATE BOTTOM OF FORMATIONS

2212'	Sand & Shale
2258'	Anhydrite
2270'	Shale
2620'	Shale & Sand
3040'	Shale
4110'	Shale, Lime & RTD

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Von Lintel #12-63 well.



*David L. Murfin*  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of February 1981

My Commission Expires: January 25, 1984

*Ramona Gunn*  
Ramona Gunn  
NOTARY PUBLIC