STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well D&A

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER 15-179-20,967-0000

LEASE NAME Werth

TYPE OR P	RINT
NOTICE: FIII out	completely
and return to	Cons. Div.
office within	30 days.

WELL	NUMBER	#1-14	

2310 Ft. from S Section Line 4850 Ft. from E Section Line

SEC. 14 TWP. 105RGE. 26 (東文京(W) COUNTY Sheridan

Date Well Completed 7-10-90

Plugging Commenced 7-10-90

Plugging Completed 7-10-90

The plugging proposal was approved on <u>July 10, 1990</u> (date)

by Marion Schmidt, Dist. #4 (KCC District Agent's Name).

CASING RECORD

Producing Formation _____ none ____ Depth to Top _____ Bottom ____ T.D. 4105'

Is ACO-1 filed? yes If not, is well log attached? yes

Show depth and thickness of all water, oil and gas formations.

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LEASE OPERATOR Chief Drilling Inc.

ADDRESS 224 E. Douglas, 530, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

(Oll, Gas, D&A, SWD, Input, Water Supply Well)

OIL, GAS OR WATE		CASING RECORD				
Formation	Content	From	To	Size	Put In	Pulled out
Surface			-	8 5/8"	270'	-0-
						All whom the mid fluid w
escribe in detai	il the manner in	which the v	well w	as plugge	d, indica	ting where the mud fluid wa

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx @ 2235', 100 sx + 1 sx Floseal @ 1310', 40 sx @ 300', 10 sx @ 40', 15 sx in rathole, 10 sx in mousehole. Total 200 sx 60/40 pozmix, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886 Address 224 E. Douglas, #530, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc. 17.90

______ COUNTY OF _____ Sedgwick ____, ss. ________, ss. STATE OF Kansas (Employee of Operator) with the Karakara of

Douglas W. Thimesch above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as the same are true and correct, so help me God.

(Signature) Ouglas W. Thimesch, Vice-Pres.

(Address) <u>224 E. Douglas, #530/</u>

BETTY MSUBSCRIBED AND SWORN TO before me this 16th day of July NOTARY PUBLIC m Whitan DDOthotary Public STATE OF KANSAS

My Appt. Exp. 1-22-91 My Commission Expires: January 22, 199 ____,19 <u>_90</u>__