

15-179-00120-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 3-17-55 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS Box 352, Russell, Ks. 67665 PHONE # 913-483-3144-913-434-2444

LEASE (FARM) Custer WELL NO. #1 WELL LOCATION NW-NW-SE COUNTY Sheridan

SEC. 12 TWP. 10 RGE. 26 (E) or (W) TOTAL DEPTH 4090' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 145' CEMENTED WITH 145 SACKS

CASING SIZE 5-1/2" SET AT 4089' CEMENTED WITH 125 SACKS

PERFORATED AT 3982'-85'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John O. Farmer, III or Terry Eichman Plainville PHONE # 913-483-3144-913-434-2444

ADDRESS Box 352, Russell, Kansas 67665

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/88

ADDRESS Box 698, Great Bend, Ks. 67530 6-29-87 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

JUN 29 1987
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

DATE: June 26, 1987

(4)

15-179-00120-0000

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

THIS NOTICE

OCT 07 '87

EXPIRES

July 7, 1987

WELL PLUGGING NOTICE

Custer #1
NW NW SE
Sec. 12-10S-26W
Sheridan County

John O. Farmer, Inc.
Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).