

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-179-20,723-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135  
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144  
LEASE (FARM) Custer WELL NO. 4 WELL LOCATION W/2 W/2 SE COUNTY Sheridan  
SEC. 12 TWP. 10S RGE. 26 (~~EXX~~(W)) TOTAL DEPTH 4100' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 218' CEMENTED WITH 165 SACKS  
CASING SIZE 4-1/2" SET AT 4098' CEMENTED WITH 150 SACKS  
PERFORATED AT 4053-59', 4033-37', 3990-95', 3892-96', 3852-54', 3834-38'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Listed on IS ACO-1 FILED? Yes  
(If not, explain) attached copy of ACO-I

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 A.M., July 28, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Lawrence Eichman PHONE # (913) 434-2241

ADDRESS Rt. 2, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.  
(Operator or Agent)

DATE: July 21, 1988

RECEIVED  
STATE CORPORATION COMMISSION  
7-22-88  
11-22-1988

CONSERVATION DIVISION  
Wichita, Kansas

4



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

July 22, 1988

OGT 22 '88

WELL PLUGGING NOTICE

EXPIRES

Custer #4  
W/2 W/2 SE  
Sec. 12-10S-26W  
Sheridan County

John O. Farmer, Inc.  
P.O. Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission