STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Numb	er <u>15</u>	-119 -	20,5	79 (of	this well)			
					80202			
Lease (F	arm Name)	Von	Lintel	·	· · · · · · · · · · · · · · · · · · ·	Well	No. 12-63	
Well Loc	ation Sh	SE NW		Sec12	Twp. 10S	Rge. 26	(E)	(W)_XX
County _	She	eridan		_ Total Dep	oth 4110'	Fie	eld Name _	
Oil Well	Gaa	s Well	Input W	el1S	WD Well	Rotary D	& A XXX	
					quired			
MATT TOR	attacheu	WICH CHI	ra apprica					
Date and	hour plu	gging is	desired to	o begin	1-7-81			
PLUGGING	OF THIS	WELL WILI	L BE DONE	IN ACCORDA	NCE WITH K.S	S.A. 55-128	8 OF THE R	ULES AND
REGULATI	ONS OF TH	E STATE (CORPORATIO	N COMMISSIO	ON. De in charge	of plugg	ing operat	ions:
REGULATI	company re	E STATE (ORPORATION	orized to	on. oe in charge	of plugg:	ing operat	ions: _KS67665
Name of Plugging	company re	e STATE (Murfin	orized to 1	on. Address _p_(of plugg: D. Box 288	ing operat Russell, cense No.	ions: _KS67665
Name of Plugging Address	company re Leo Sword Contracte 617 Union	epresents is cr Center	Murfin Bldg. Wie	orized to I	on. Address P.(of plugg: D. Box 288	ing operat , Russell,	ions: KS 67665
Name of Plugging Address	company re Leo Sword Contracte 617 Union	epresents is cr Center	Murfin Bldg. Wie	orized to I	on. Address _p_(of plugg: D. Box 288	ing operat , Russell,	ions: KS 67665
Name of Plugging Address Invoice	company re Leo Sword Contract 617 Union	epresents STATE (Murfin Bldg. Wie	orized to prilling Continue KS	on. Address P.(of plugg: D. Box 288	ing operat , Russell, cense No.	ions: KS 67665 -9-81
Name of Plugging Address Invoice Name	company re Leo Sword Contracte 617 Union covering 0xford Ex	epresents ds cr center assessment	Murfin Bldg., Wient for plue	orized to prilling Continue KS	Address P. 67202 well should	of plugg: D. Box 288	ing operat , Russell,	ions: KS 67665 -9-81
Name of Plugging Address Invoice Name Address	company release Sword Contracte 617 Union covering 0xford Ex	epresents is Center assessment cploration	Murfin Bldg., Wich Co.	orized to Drilling Contact KS. gging this	Address P. 67202 well should	of plugg: D. Box 288 Lication is be sent	ing operat , Russell, cense No.	ions: KS 67665 -9-81
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15-179-20579-0000

State of Kansas

OHN CARLIN

I. C. LOUX

ANE T. ROY

HILLIP R. DICK

JAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 20, 1981

WELL PLUGGING AUTHORITY

Well No. 12-63

77 7:

Lease

Vonlintel

Description

SW SE NW

Section

12-10S-26W

County

Sheridan

Total Depth

4110'

Plugging Contractor

Murfin Drlg. Co.

Oxford Exploration Co. 1030 Denver Club Bldg. Denver, Co., 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O.Box 9, Palco: Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.