

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-179-20,309-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hinkle Oil Company OPERATORS LICENSE NO. 5290

ADDRESS 1016 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0231

LEASE (FARM) Willson WELL NO. #2 WELL LOCATION Apprx. NE SE NE COUNTY Sheridan

SEC. 14 TWP. 10S RGE. 26 (E) or (W) TOTAL DEPTH 4090 PLUG BACK TD 4046'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 249' CEMENTED WITH 165 SACKS
CEMENT CIRCULATED TO SURFACE
CASING SIZE 5 1/2" SET AT 4079' CEMENTED WITH 200 SACKS
top of cement @ 3100' by temperature survey
PERFORATED AT 3856-58 3846-48

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per KCC rules and regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 1, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Lee Bieberle PHONE # (316) 587-3684

RECEIVED
STATE CORPORATION COMMISSION
5-25-88
MAY 25 1988

ADDRESS Box 6, Claflin, Kansas 67525

PLUGGING CONTRACTOR Hinkle Oil Company LICENSE NO. 5290

ADDRESS 1016 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0231

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Orvie Howell
(Operator or Agent)
Orvie Howell

DATE: May 24, 1988

(L)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR,
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 26, 1988

AUG 26 '88

WELL PLUGGING NOTICE

EXPIRES

Willson #2
NE SE NE
Sec. 14-10S-26W
Sheridan County

Hinkle Oil Company
1016 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200