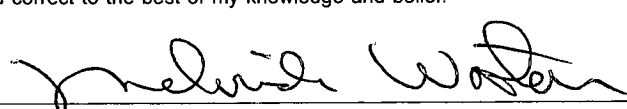


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

|   |  |  |
|---|--|--|
| Operator Name: <b>American Energies Corporation</b>   |  | License Number: <b>5399</b>  |
| Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>   |  |  |
| Contact Person: <b>Alan L. DeGood, President</b>  |  | Phone Number: <b>( 316 ) 263 - 5785</b>  |
| Lease Name & Well No.: <b>Ummel Trust #1</b>  |  | Pit Location (QQQQ):<br><b>70' E . C . SW . SW SE</b>  |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit<br><small>(If WP Supply API No. or Year Drilled)</small><br><b>15-135-23565</b> | Pit is:<br><input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing<br>If Existing, date constructed: _____<br>Pit capacity:<br><b>80</b> (bbls) | Sec. <b>26</b> Twp. <b>16S</b> R. <b>22W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>349</b> Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>2232</b> Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><b>Ness</b> County |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  | Chloride concentration: _____ mg/l<br><small>(For Emergency Pits and Settling Pits only)</small>   |
| Is the bottom below ground level?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | Artificial Liner?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | How is the pit lined if a plastic liner is not used?<br><b>Native clay</b>   |
| Pit dimensions (all but working pits): <b>6</b> Length (feet) <b>10</b> Width (feet) <b>N/A: Steel Pits</b><br>Depth from ground level to deepest point: <b>4</b> (feet)  |  |  |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.<br><b>Natural Clays in soil.</b>  |  | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.  |
| Distance to nearest water well within one-mile of pit<br><b>2845</b> feet    Depth of water well <b>N/A 55</b> feet   |  | Depth to shallowest fresh water <b>N/A 20</b> feet.<br>Source of information:<br>_____ measured    _____ well owner    _____ electric log <input checked="" type="checkbox"/> KDWR   |
| <b>Emergency, Settling and Burn Pits ONLY:</b><br>Producing Formation: _____<br>Number of producing wells on lease: _____<br>Barrels of fluid produced daily: _____<br>Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No                               |  | <b>Drilling, Workover and Haul-Off Pits ONLY:</b><br>Type of material utilized in drilling/workover: <b>Drilling mud and cuttings</b><br>Number of working pits to be utilized: <b>1</b><br>Abandonment procedure: <b>Allow pits to dry and backfill.</b><br><br>Drill pits must be closed within 365 days of spud date.   |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.   |  |  |
| Date: <b>1/21/09</b>  |  | Signature of Applicant or Agent:   |

**KANSAS RECEIVED  
CORPORATION COMMISSION  
JAN 23 2009  
CONSERVATION DIVISION  
WICHITA, KS**

|                               |   |                             |   |
|-------------------------------|---|-----------------------------|---|
| <b>KCC OFFICE USE ONLY</b>    |   |                             |   |
| Date Received: <b>1/23/09</b> | Permit Number: <b>15-135-23565-0000</b> | Permit Date: <b>1/23/09</b> | Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202